

HLI Loan No. 709757-5

Pool No.

Loan No.

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: TANGERINE STELLACIE 3 - A

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BARNETT MORTGAGE COMPANY D/B/A LOAN AMERICA FINANCIAL CORPORATION
(Assignor)

whose address is 9000 SOUTHSIDE BLVD, JACKSONVILLE, FLORIDA 32256

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of FL, COOK, County of COOK.

Official Records on: 7/3/97

Original Loan Amount: \$202,500.00

Mortgage Date: 6/30/97

Original Mortgagor: ANGELO ASSIMAKOPOULOS, PAMELA ASSIMAKOPOULOS

Trustee:

Document # 97480258

Certificate #

Block:

Page:

Legal Municipality: See Attached Legal Des Mortgagee: BARNETT MTC CO D/B/A LOAN AMERICA FINANCIAL CORP

Section:

Lot:

Block:

Property/Tax ID # 2333200026000

Address: 12857 PEBBLE DRIVE PALOS PARK, IL 60464

Date: 8/19/97



BARNETT MORTGAGE COMPANY

JANET E. KOENIG, VICE PRESIDENT

TANGERINE STELLACIE, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 19th day of August, 1997 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE STELLACIE, ASSISTANT SECRETARY of BARNETT MORTGAGE COMPANY, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

GWEN Y. AUSTIN, Notary Public

State of FLORIDA at Large, My Commission Expires:



Gwen Y. Austin

MY COMMISSION # 0061356 EXPIRES

May 29, 2001

BUNDLED WITH TROY TAIN RECORD

5-9
p-2
N-N
m-y
8/16

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LUT 46 IN MILL CREEK, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART
OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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