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Cook County Recorder 39.50

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the U.S. BANK, an Illinois Banking Corporation, f/k/a The Steel City Bank of Chicago, an Illinois Banking Corporation, f/k/a The Steel City National Bank of Chicago for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto U.S. Bank, an Illinois Banking Corporation, f/k/a The Steel City Bank of Chicago, an Illinois Banking Corporation, f/k/a The Steel City National Bank of Chicago, as Trustee under Trust Agreement dated 12/21/87, a/k/a Trust #3000 heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 29th day of December, 1987, and recorded in the Cook County Recorder of Deeds, in the State of Illinois, in book -- of records, on page ---, as document No. 88003822, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

ALSO RELEASE: MODIFICATION EXTENSION AGREEMENT DATED 12/10/92, DOC. #93062549, ENVIRONMENTAL INSPECTION EASEMENT DATED 12/10/93, DOC. #93062548, RECORDED NOTICE DATED 04/02/91, DOC. #91145468, RECORDED NOTICE DATED 04/02/93, DOC. #93055967

THE NORTH 198 FEET OF THE SOUTH 198 FEET OF EAST 125 FEET OF THE WEST 690 FEET OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Common address: 430-434 ROBERTS DRIVE, GLENWOOD, IL

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet) together with all appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number (s) #32-04-100-032

IN TESTIMONY WHEREOF, the said U.S. BANK, has caused these presents to be signed by its Loan Administration Officer, and attested by its Vice President, and its seal to be heretofore signed this 12th day of August, 1997.

BY:

Margaret Mychalski
Margaret Mychalski

TITLE: Loan Administration Officer

ATTEST:

Michelle M. Tracz
Michelle M. Tracz

TITLE: Vice President

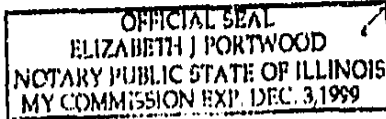
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STATE OF ILLINOIS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that the above named Margaret Mucharski and Michelle M. Tracz, of U.S. Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Loan Administration Officer and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said BANK, for the uses and purposes, therein set forth and the said Loan Administration Officer then and there acknowledged that the said Vice President as custodian of the corporate seal of said BANK caused the corporate seal of said BANK to be affixed to said instrument as said Loan Administration Officer own free and voluntary act, and as the free and voluntary act of said BANK for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th day of August, 1997



Elizabeth J. Portwood
Notary Public

This instrument was prepared by:

Bette Portwood U.S. Bank
17130 S. Torrence
Lansing, IL 60438

Mail subsequent tax bill to:

