

RETURN TO:
Wheatland Title
89 Mill Street
Montgomery, IL 60538

ORDER NO.
ESCROW NO.
LOAN NO.

TR 9702 2881
2062

WHEN RECORDED MAIL TO

Richard Dey

FIRSTPLUS FINANCIAL INC.

1600 VICEROY

DALLAS, TX 75235

SPACE ABOVE THIS LINE RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:
FIRSTPLUS FINANCIAL INC.

all beneficial interest under that certain Deed of Trust dated SEPTEMBER 18th, 1997 executed by
DONALD J URBAUER SR. AND SHIRLEY D URBAUER, HIS WIFE NOT IN (TRUSTOR)
TENANCY IN COMMON, BUT IN JOINT TENANCY.
to PREFERRED TRUSTEE SERVICES, A NEVADA CORPORATION
(TRUSTEE) and recorded CONCURRENTLY HEREWITH
of Official Records in the Office of the County Recorder of COOK County,
State of NEVADA, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrue under said Deed of Trust.

Dated this 18th day of SEPTEMBER, 1997 RESOURCE FINANCIAL SERVICES, INC.
A NEVADA CORPORATION

William Lopez
WILLIAM LOPEZ, PRESIDENT

STATE OF NEVADA }
COUNTY OF ORANGE } ss.

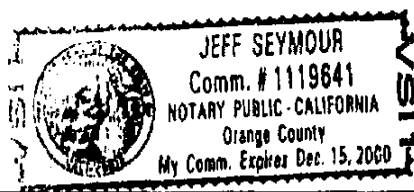
On 9-18-97 before me, JEFF SEYMOUR, A NOTARY PUBLIC
(here insert name and title of the officer)

personally appeared WILLIAM LOPEZ, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my official hand and seal.

Signature *Jeff Seymour* (Seal)



UNOFFICIAL COPY

Property of Cook County Clerk's Office

0151140110

Property of Cook County Clerk's Office

LOT 3 IN J.R. BEDE'S SUBDIVISION OF OUT LOT 2 IN CHIPPEWA
RIDGE SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST 1/2
OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN # 24-29-408-052