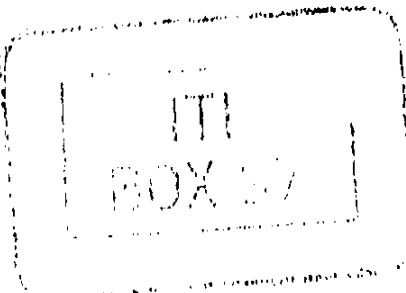


FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED
AFTER RECORDING RETURN TO:
SAS-C/O INTERCOUNTY TITLE CO
120 WEST MADISON STREET
CHICAGO, IL 60602



FT LOAN NO: 0004548905/GR
FILE# S1490371B

RELEASE DEED BY CORPORATION

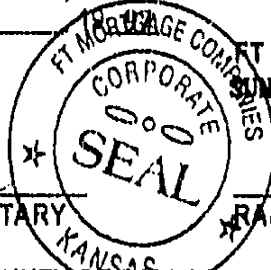
IP

KNOW ALL MEN BY THESE PRESENTS, FT MORTGAGE COMPANIES, a corporation of the state of KANSAS for an in consideration of the payment of the indebtedness secured by the (Mortgage/Deed of Trust) hereinafter mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto ESTELA OROZCO, UNMARRIED AND ASCENCION OROZCO, UNMARRIED AND CAROLINA OROZCO, UNMARRIED*** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (Mortgage/Deed of Trust) bearing date NOVEMBER 25, 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of records, on Page _____ as Document No. 96 919644 to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit: LOT 7 IN STANLEY'S DODGE AVENUE SUBDIVISION OF LOTS 5 TO 11 AND VACATED ALLEY, LYING SOUTH OF AND ADJOINING LOT 11 AND THE WEST 41 FEET OF LOT 10 IN BLOCK 11 IN PITNER AND SON'S SECOND ADDITON TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

***AND FILOMENA OROZCO, UNMARRIED

PIN#: 10-24-4-4-010

together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said: FT MORTGAGE COMPANIES has caused these presents to be signed by its ASST. VICE PRESIDENT, and attested by its ASST. SECRETARY, and its corporate seal to be hereto affixed, this 15TH day of AUGUST



FT MORTGAGE COMPANIES, D/B/A
SUNBELT NATIONAL MORTGAGE
Dolores Jones ASST. SECRETARY
Randall L. Hutsell ASST. VICE PRESIDENT

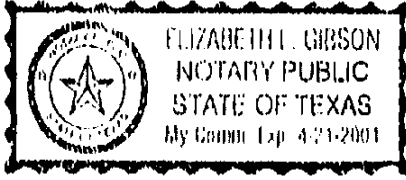
STATE OF TEXAS) COUNTY OF DALLAS)

On AUGUST 15, 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared RANDALL L. HUTSELL and DOLORES JONES known to me to be the person(s) who executed the within instrument as the ASST VICE PRESIDENT and ASST SECRETARY of FT MORTGAGE COMPANIES the Corporation that executed the within instrument, and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Prepared by: Gale Roberts
GALE ROBERTS /PAYOFF DEPT

Elizabeth L. Gibson
Notary Public

FT MORTGAGE COMPANIES
PO BOX 781639, DALLAS, TX 75378



S1490371