3168/0062 11 001 1997-10-02 07:10:02

Cook County Recorder

23.00

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED
AFTER RECORDING RETURN TO:
SPECIAL AGENCY SERVICES

C/O INTERCOUNTY TITLE COMPANY
120 WEST MADISON STREET
CHICAGO TILL 60602
0006134076/GR

7006134076/GR FILE # S1490583B

RELEASE DEED BY CORPORATION

| | and the second s |
|--|--|
| KANSAS for an in consideration of the payment of the inhereinafter mentioned, and the cancellation of all Notes whereof is hereby acknowledged, does hereby REMISE VICTOR C. HUDSON AND MANCY L. HUDSON, HUS | BBAND AND WIFE |
| heirs, legal representatives and rissigns, all the right, title | |
| acquired in, through or by a certain (Mortgage/Deed of | Trust) bearing date MAY 7, 1993 |
| and recorded in the Recorder's Office of COOK | County, in the State of Illinois in Book of |
| records, on Page as Document No. 934096 | to the premises therein described, situated in |
| | pllows, to wit: UNIT 33-1 TOGETHER WITH ITS |
| UNDIVIDED PERCENTAGE INTEREST IN THE COM | |
| DELINEATED AND DEFINED IN THE DECLERATION | |
| | BELER'S CROSSING UNIT 4, BEING A SUBDIVISION |
| MERIDIAN, IN COOK COUNTY, ILLINOIS. | NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL |
| MERIDIAN, IN GOOK COUNTY, INDIANTS. | 0, |
| | Unit. |
| | anto belonging or appertaining. IN TESTIMONY is caused these precents to be signed by its ECRETARY, and its corporate seal to be hereto affined GAGC CORPANIES F/K/A CORPANIES CARL I. BROWN AND COMPANIES Andal Afails of the seal of the |
| PIN#: 06 07 406 038 1005 | 9 |
| together with all the appurtenances and privileges therei | unto belonging chappertaining. IN TESTIMONY |
| WHEREOF, the said: FT MORTGAGE COMPANIES ha | s caused these presents to be signed by its |
| ASST. VICE PRESIDENT, and attested by its ASST. SE | CRETARY, and its corporate seal to be hereto affixed. |
| this 14TH day of AUGUST , 1997 . | T CACA |
| | FT MORTGAGE COMPANIES E/K/K |
| | CARL I. BROWN AND COMPANY / () |
| Λ | |
| M. C. Land | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| TOLORES IONES ASSESSED TABLE | RANDALL L. HUTSELL, ASST. VICE NESTIDENT |
| DOLORES JONES, ASST. SECRETARY | RANDALL L. HOTSELL, ASST. VICE RESIDERS |
| STATE OF TEXAS } COUNTY OF DALLAS | |
| | ed, a Notary Public in and for said County and State, |
| personally appeared RANDALL L. HUTSELL and DOL | |
| executed the within instrument as the ASST VICE PRES | SIDENT and ASST SECRETARY of FT MORTGAGE |

Prepared by:

GALE ROBERTS

/PAYOFF DEPT

executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

FT MORTGAGE COMPANIES

PO BOX 781639, DALLAS, TX 75378

Notary Public

COMPANIES the Corporation that executed the within instrument, and acknowledged to me that the Corporation

ELIZABETH L. GIBSON NOTARY PUBLIC STATE OF TEXAS My Cumm. Exp. 4-21-2001

51490583