UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Loan No. 394761-1 Name Michael J Burica Jr Michael J Burica 711412255 (1981) of 3176/0131 14 001 1997-10-00 12:09:59 Cook County Recorder 25:50

After Recording Mail to DONALD MARTIN 30 N. LASALLE STREET CHICAGO, 15 60602

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL J. BORICA JR., SINGLE/NEVER MARRIED AND MICHAEL J. BURICA, MARRIED TO VERONICA S. BURICA** as Mortgagor, and recorded on 5-10-94 as document number 94419974 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

**VERONICA S. BURICA IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITIAL HOMESTEAD RIGHTS.

Legal description enclosed herewith

Commonly known as 3124 N Clifton, Chicago LL 60657

PIN Number 14292000441004

The undersigned hereby warrants that it has Ivil right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated September 10, 1997

LaSalle Bank, FSB

Loan Salvicing Officer

RE201 014 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-8454 JAN 05

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SATISFACTION OF MORTGAGE

PREPARED BY: CZ

LOAN NUMBER:394761-1 MORTGAGOR:BURICA

UNIT 3124-1N IN CLIFTON ROW CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE NORTH ! FEET OF LOT 34 AND ALL OF LOTS 35, 36, 37 AND 38 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 3 AND 4 IN THE SUBDIVISION OF OUTLOTS 2 AND 3 IN CANAL TRUSTEES SUBDIVISION OF THE EAST HALF OF THE SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 22, 1994 IN THE OFFICE OF THE RECOPDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94170429 AS AMENDED FROM TIME TO TIME

OF DELL.

29 AS AMENDED FILE.

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Loan Number 394761-1 Name Michael J Burica Jr Michael J Burica

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesail, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal September 10, 1997

Notary Public

"OFFICIAL SEAL" CAROL D. MILLER Notury Public, State of Illineis My Commission Expires 3/20/2000 PREPARED D7: Carol D. Mi'ler LaSalle Home Morigage Corporation 4242 N. Harlem Avenue Norridge, Illinois 60634

T'S OFFICE

RE203 014 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95