

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897

*Handwritten note:*  
MAY 22 2004 / 975  
FRID S.  
8/28/97

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by SHEYNE FRID, AND BORIS FRID HER HUSBAND, dated SEPTEMBER 17, 1996, and recorded among the land records of Cook County/City, IL, as Document #96730833, Volume # and Page #, recorded 9/25/96, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

*Signature of Greg Lyons*  
GREG LYONS, VICE PRESIDENT

Property Address: 4001 OAK AVE. NORTHBRIDGE  
Parcel Identification #: 04-07-406-002-0000  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me JANICE MAYNE, a Notary Public, personally appeared GREG LYONS, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 11TH day of SEPTEMBER, 1997.

*Signature of Janice Mayne*  
JANICE MAYNE, Notary Public  
Resident of Indiana  
Expires: APRIL 30, 2000



JANICE MAYNE, Notary Public  
My Commission Expires April 30, 2000  
A Resident of Allen County

This instrument prepared by: JANICE MAYNE  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

*Handwritten notes:*  
S.V  
P. 2  
N. -  
M.Y  
NGL

# UNOFFICIAL COPY

1682204

LOT 12 IN BLOCK 4 IN ARTHUR MCINTOSH AND COMPANY'S MISSION HILL ESTATES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 WHICH LIES EAST OF SANDERS ROAD OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NO. 1282197.

Property of Cook County Clerk's Office