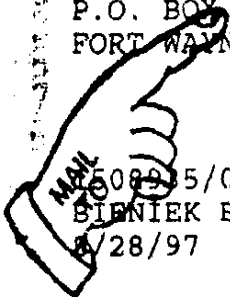


UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897



50895/061
BIENIEK B. R.
9/28/97

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by BRIAN R. BIENIEK, AND JERALYN EIENIEK, HUSBAND AND WIFE, dated OCTOBER 12, 1993, and recorded among the land records of Cook County/City, IL, as Document #93847026, Volume # and Page #, recorded 10/21/93, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

GREG LYONS, VICE PRESIDENT

Property Address: 5224 W. 120TH PLACE ALSIP
Parcel Identification #: 24-28-107-007-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me MALISSA J. DUNKIN, a Notary Public, personally appeared GREG LYONS, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 11TH day of SEPTEMBER, 1997.

MALISSA J. DUNKIN, Notary Public
Resident of Indiana
Expires: SEPTEMBER 19, 2001



MALISSA J. DUNKIN, Notary Public
Resident of Indiana
A Resident of Allen County

This instrument prepared by: MALISSA DUNKIN
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

S.Y
P.2
N.-
11.4
11.5

UNOFFICIAL COPY

97702575

1508935

LOT 117 IN LARAMIE SQUARE NUMBER 4, PHASE 2, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office