

PREPARED BY:

GIT

CHALLENGE MORTGAGE CORPORATION

ONE OAK HILL CENTER, SUITE 102
WESTMONT, ILLINOIS 60559
AND WHEN RECORDED MAIL TO

NAME CHALLENGE MORTGAGE CORPORATION

ADDRESS ONE OAK HILL CENTER SUITE 102
CITY & STATE WESTMONT, ILLINOIS 60559

Loan # 8461014

4221355 K507

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, he undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp.,

all the rights, title and interest of undersigned in and to that certain Deed of Trust dated September 26th, 1997 executed by CEDRIC SMITH, AN UNMARRIED MAN

to CHALLENGE MORTGAGE CORPORATION

a corporation organized under the laws of "The State of ILLINOIS" and whose principal place of business is

ONE OAK HILL CENTER, SUITE 102, WESTMONT, ILLINOIS 60559

and recorded in Liber

Page(s) *

in COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 19 (EXCEPT THE SOUTH 16-2/3 FEET THEREOF) AND LOT 20 IN BLOCK 1, IN J.S. HOFFMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

* as Document No 97732823

(ITEM # 20-35-301-014)

WARD #

ALSO KNOWN AS: 8343 S. MARYLAND AVENUE, CHICAGO, ILLINOIS 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

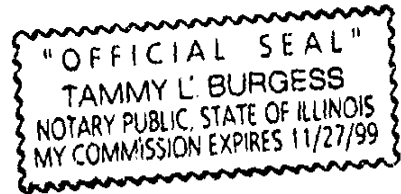
Loan #: 8461014

Challenge Mortgage Corporation:

State of Illinois
County of DuPage

x *Roy H. Sommer*
By: Roy H. Sommer
Its: President

On September 26th, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Roy H. Sommer known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.



(This Area for Official Notarial Seal)

Notary Public x *Tammy Burgess*
(signature)

Residing in the County of: Cook

My Commission Expires: 11/27/99

County Clerk's Office