

# UNOFFICIAL COPY

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Cook County Recorder 25.00

PREPARED BY & WHEN RECORDED  
MAIL TO: Regina Walker  
REGINA WALKER  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 577-03939204

7667734 F20E

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: LORETTA S. DOWNS

Beneficiary: FIRST NATIONWIDE MORTGAGE CORPORATION

Date of Deed: June 17, 1996  
Date Recorded: June 25, 1996  
Book: NA  
Volume: NA  
Tax ID: NA

Page: NA  
Image: NA

Document: 96488645  
Microfilm: NA

### Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 345 W FULLERTON PKY, CHICAGO IL 60614  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 10, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



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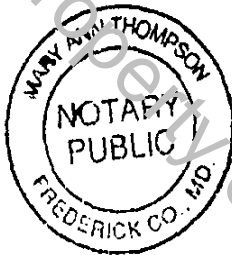
BOX 333-CTI

Klima  
KENNETH A. KLIMA, JR.  
VICE PRESIDENT

STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this September 10, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Mary Ann Thompson*  
\_\_\_\_\_  
MARY ANN THOMPSON , NOTARY PUBLIC  
COMMISSION EXPIRES: October 19, 1998

Property of Cook County Clerk's Office

SCHEDULE "A"

"UNIT NO. 1001, BOTH INCLUSIVE, IN 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL: LOTS 1 2 AND 3 IN BLOCK 2 IN PETERBORD TERRACE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO PARCEL 2: THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92066230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX ID NUMBER 14-33-200-016-1053

LOAN: 000003939204 DOC: RL POOL:

ACQ ID: NA SELLER #: