

RELEASE DEED

3198/0044 05 001 1997-10-30 10:48:33  
Cook County Recorder 25.00

MAIL TO:  
Interstate Bank  
15533 S. Cicero Avenue  
Oak Forest, IL. 60452  
Attn: Loan Department

RECORDER'S STAMP

Known All Men by These Present, That INTERSTATE BANK, an Illinois banking corporation, of the City of Oak Forest County of Cook State of Illinois for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby remise, convey, release, and quit claim unto Jeanine A. Carroccio, Tom Pavic & Michael Sweiss, 1300 W. Belmont, Chicago, IL.

(Grantees Address)

all right, title, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents

dated the 16th day of December, 19 96, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 30th day of December, 19 96, as Document No. 96978931 & 932 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook in the state of Illinois, to wit:

PARTIAL RELEASE

This Release is executed for the purpose of releasing only the below described parcel, all remaining real estate contained in the above described Mortgage and/or Assignment of Rents are to remain liened.

See Addendum "A"

Loan No. 5501307-9002

Permanent Real Estate Index Number(s): 17-08-253-011-0000 & 17-08-253-012-0000

Address(es) of Real Estate: 453-4 Green Street, Chicago, IL.

IN WITNESS WHEREOF, the Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Sr. Vice President and attested to by its Asst. Vice President, this 23rd day of September, 19 97.

INTERSTATE BANK  
An Illinois Banking Corporation

By: [Signature]  
Cynthia Elmore Grazian, Sr. V.P.

ATTEST: By: [Signature]  
Teri M. Alexander, Asst. V.P.

BOX 333-CTI

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76 83 382 F 20E

Property of Cook County Clerk's Office

# UNOFFICIAL COPY 97732976

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF Cook )

0007 05 135.00 97732976 305-401-1

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cynthia Elmore Grazian and Teri M. Alexander of INTERSTATE BANK, an Illinois banking corporation Grantor, personally known to be to be the same persons whose names are subscribed to the foregoing instrument, as such Sr. Vice President and Asst. Vice President respectively, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Illinois banking corporation, for the uses and purposes therein set forth; and the said above then and there acknowledged that the said Sr. Vice President custodian of the corporate seal of said Illinois banking corporation, caused the corporate seal of said Illinois banking corporation to be affixed to said instrument as the free and voluntary act of said Sr. Vice President and as the free and voluntary act of said Illinois banking corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 23rd day of September, 19 97

Roberta L. Mitchell  
NOTARY PUBLIC

OFFICIAL SEAL  
ROBERTA L MITCHELL  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. AUG. 7, 1998

IMPRESS SEAL HERE

NAME AND ADDRESS OF PREPARER:

INTESTATE BANK  
15533 S. CICERO AVENUE  
OAK FOREST, ILLINOIS 60452

Property of Cook County Clerk's Office

ADDENDUM "A"

Property: 453-4 Green Street  
Chicago, IL.

Legal Description:

UNIT 453-4 IN THE 453-55 GREEN STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 24.80 FEET OF THE NORTH 173.60 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOTS 12, 13, 14, 15 AND 16 IN BLOCK 16 IN OGDENS ADDITION TO CHICAGO IN THE NORTHEAST 1/4 IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO LOTS 1 AND 2 IN SUBDIVISION BY ALICE FLEMING TRUSTEES OF LOTS 9, 10 AND 11 IN BLOCK 16 OF OGDEN ADDITION TO CHICAGO OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND THE SOUTH 24.80 FEET OF THE NORTH 198.40 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOTS 12, 13, 14, 15 AND 16 IN BLOCK 16 IN OGDENS ADDITION TO CHICAGO IN THE NORTHEAST 1/4 IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO LOTS 1 AND 2 IN SUBDIVISION BY ALICE FLEMING TRUSTEES OF LOTS 9, 10 AND 11 IN BLOCK 16 OF OGDEN ADDITION TO CHICAGO OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "-" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97657453 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Clerk's Office