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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the AMERICAN CHARTERED BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the HOME EQUITY LINE MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES S MAGILL AND JACQUELYN M MAGILL, HIS WIFE, AS JOINT TENANTS (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____, bearing date the 27 day of MARCH, 19 97, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 97-255826, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: LOT 156 IN WHYTECLIFF AT PALATINE, BEING A SUBDIVISION IN THE NW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ AND THE NE $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

532175

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-21-311-028

Address(es) of premises: 529 S WHITEHALL DRIVE PALATINE IL 60067

Witness _____ and _____ and seal _____, this 22 day of SEPTEMBER, 19 97.

(SEAL)

(SEAL)

This instrument was prepared by _____ (NAME)

*Milwaukee Title Company
715 W Algonquin Road
Arlington Heights, Illinois 60005
Attn: Post closing / Release*

(ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Premier Title Company
715 W. Algonquin Rd.
Arlington Heights IL 60005
Attn: Post closing / Release

BANKFORMS, INC.

Commission Expires

10-29-02

NOTARY

James W. Ward



GIVEN Under my hand and seal this 22 day of September, 1997.

act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,
to authority given by the Board of Directors of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such President President and Secretary, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the President President of said corporation, and personally known to me to be the
, a corporation, and personally
Bo. A.

Personally known to me to be the President President of the White Oak Corporation

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that filed 2/24/97

a notary public

I, Danica M. Kuhfle

County of Oak Park
SS. {

STATE OF Illinois

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10/27/01
10/27/01