3182/0026 04 001 1997-10-02 10:18:53 Cook County Recorder

Know All Men by These Presents,

that

HERITAGE BANK

F/K/A			

remise, convey, release and quit claim unto

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (**PRUSPEE**, MORTGAGEE) for consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain CANDIGUISM REDUCE OF A CONCORDING AND INCIDENT

(TRUGROGGO, MAYONGE, MEDICHICAPIEN, ASSIGNMENT OF RENTS) dated	THE ABOVE SPA SEPTEN	CE FOR RECORD IBER 25, 1992	ER'S USE C	NLY	and
filed for record in the (P.F.CORDER'S, REENSURANCE)	office of	COOK	County	, Illinoi	s, on
OCTOBER 2, 1992			as the Do	cument	No.
92733119			and record	ed in	said
(RECORDER'S, RESISTRATES) office in Book		of Records at Page		, does h	ereby

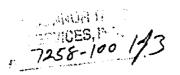
KENNETH E. ULRICH AND RUTH ULRICH, HUSBAND AND WIFE, AS JOINT TENANTS

all the right, title, interest, claim, or demand whatsoever which it, the said (TAXXXVIIE, MORTGAGEE) may have acquired in, through, or by, the said (XXMEXIBEE MORUSAGE, INCOLORS) AS YEARN, ASSIGNMENT OF RENTS) to HERITAGE BANK the premises situated in the County of COOK and State of Illinois, therein described as follows, to wit:

THE NORTH 48 FEET OF LOT 5 IN REXFORD AND MASSEY'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF THE EAST 10 ACRES TO THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25 in the second se TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 24-25-418-021

REAL ESTATE COMMONLY KNOWN AS: 12524 MAPLE AVENUE BLUE ISLAND, IL. 60406



together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

RELEASE2 Ver 2.1 Rev 5/95

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UNOFFICIAL COPY

FOR THE PROTECTION OF THE GWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WE PRESENTS to be executed it by its ASSISTANT		E ,MORTGAGE	E) aforesaid	d, by its	VICE	President an	d attested to
	_ ~,,	. , , , , , , , , , , , , , , , , , , ,		GE BANK.			
			as (1205	PEE ,MORT	(GAGEE)		
	By: Qu	duy To	me			VICE	_ President
	,	AUDR	EY TANCO	S			
	Attest:	D.Ku, B. I	<u>Clo</u> Kim Ellis	<u>~</u>		ASSISTANT	Secretary
	O/X						
THIS DOCUMENT WAS P	REPARED BY:				RETUR	N RECORDED	DEED TO:
HERITAGE BANK				H & RUTH			
11900 S. PULASKI ALSIP, IL. 60803		<u> </u>		APLE AVE! LAND, IL. 6			
JJS			MALLE TO	JA10, 1L. C	10700	·	···
COUNTY OF COOK)	SS						
I, THE UND AUDREY TANCOS		lotary Public in : /ICE	and for stad President			esaid do hereby B. KIM ELLIS	certify that
	Secretary, of HERITAGI		•				
name persons whose names ASSISTANT	are subscribed to the Secretary respectively, app						esident and
elivered the said instru							sident and
ASSISTANT	_ Secretary respectively,	and as the free	and volunia			HERITAGE	BANK, as
PROFPEE, MORTGAGEE And the said		s herein set forth Secretary, being		om on oath	denocar and	wave that the SI	EAL officed
o the foregoing instrument is							
y virtue of the power and au					•	10	
Given under my han	d and Notarial Scal this	26 (lay of	SEPTEN	MBER	1997	
		<u>-67</u>	Notary Public	anno	Hac nty Minais	kett	
He	ritage Bank	r	Mi Notari	EFICIAL ary Anne I	SEAL" Hackett te of Illinois SONO, 1998	Transman	
				F	RELEASI	E DEED	1
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