INOFFICIAL COPY32261 (age 1 of

3182/0027 04 001 1997-10-02 10:19:31 Cook County Recorder

## Know All Men by These Presents,

|  | HEI | RIT/ | \GE | RA | NK |
|--|-----|------|-----|----|----|
|--|-----|------|-----|----|----|

| F/K/A   |      |      |  |
|---------|------|------|--|
| .,,,,,, | <br> | <br> |  |

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (TRUSPEE, MORTGAGEE) for consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain (TRUCTOCCO, MORTGAGE, MISSIERZAPIEN.

(RECORDER'S RESIDENCE) office in Book

remise, convey, release and quit claim unto

| ( <b>17(UGPDEED</b> , MORTGAGE, <b>MEDDIRKKAPADN</b> ,<br>A <b>39(BINNENXXXPEE) DO</b> B) dated | THE ABOVE SP<br>SEPTE | ACE FOR RECORD<br>MBER 8, 1987 | ER'S | USE ONLY            | zi |
|---|-----------------------|--------------------------------|------|---------------------|----|
| filed for record in the (RECORDER'S, REGISTROES) o  | ffice of              | COOK                           |      | County, Illinois, o | n  |
| SEPTEMBER 22, 1987  | ,                     |                                | as   | the Document No     | 0. |
| 87516649  |                       |                                | and  | recorded in sai     | id |
| (RECORDER'S NEED COOK of fice in Book   |                       | of Records at Page             |      | , does hereb        | у  |

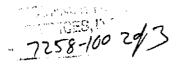
KENNETH E. ULRICH AND RUTH ULRICH, HUSBAND AND WIFE, AS JOINT TENANTS

all the right, title, interest, claim, or demand whatsoever which it, the said (TRUSCOSE, MORTGAGEE) may have acquired in, the premises situated in the County of COOK and State of Illinois, therein described as follows, to wit:

THE NORTH 48 FEET OF LOT 5 IN REXFORD AND MASSEY'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF THE EAST 10 ACRES TO THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AE.
CONTAGO
PROCO

PIN # 24-25-418-021

**REAL ESTATE COMMONLY KNOWN AS:** 12524 MAPLE AVENUE BLUE ISLAND, IL. 60406



together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| IN WITNESS WHEREOF, the said HERITA PRESENTS to be executed in its behalf as (PRUSIDEE, N by itsASSISTANTSecretary, at Blue Island, II | <i>MORTGAG</i>              | EE) aforesa  | id, by its  | VICE Pro                              | sident and atteste             | ESE<br>xl to            |
|--|-----------------------------|--|---|---------------------------------------|--------------------------------|-------------------------|
|  |                             | HERITA   | GE BANK,  |                                       |                                |                         |
|  |                             | as ( <b>790</b> 8  | <b>VPRE, MOR</b> 1  | GAGEE)                                |                                |                         |
| By: Qud  | y Ja<br>AUDI                | REY TANC   | <u> </u>  | ,V                                    | CE Presid                      | ient                    |
| Attest:  | f K                         | KIM ELLIS  | llu .   | , _ASSIS                              | STANT Secret                   | ary                     |
| HIS DOCUMENT WAS PREPAIRED BY:   |                             |  |   | RETURN REC                            | ORDED DEED                     | TO:                     |
| IERITAGE BANK<br>1900 S. PULASKI   |                             | 12524 M  | TH & RUTH<br>APLE AVE                                       | NUE                                   |                                |                         |
| ALSIP, IL. 60803<br>US   |                             | BLUE IS  | LAND, IL. 6   | 0406                                  |                                |                         |
| TATE OF ILLINOIS )  SS  COUNTY OF COOK )   | O                           | HALLING TO THE PARTY OF THE PAR |   |                                       |                                |                         |
| I, THE UNDERSIGNED AUDREY TANCOS 25 VICE   |                             |  | ident, an   |                                       | ELLIS                          | 25                      |
| ASSISTANT Secretary, of HERITAGE BA  | NK, who a                   | re both pers   | naily known   | to me to be such of VICE              | fficers and to be<br>President |                         |
| ASSISTANT Secretary respectively, appeared the said instrument as their free and   | ed before me<br>voluntary   | this day in act as s   | person and acuch  | knowledged that th                    | ry signed, scaled a            | and<br>and              |
| <b>ROSCES</b> , MORTGAGEE) for the uses and purposes he  | rein set fortl              | ı  |   | 0.                                    |                                |                         |
| And the said ASSISTANT Secretible foregoing instrument is the true and genuine Corporate   | etary, being<br>are Seal of | first duly sv<br>said HERT   | om, on oath,<br>FAGE RANI                                   | depotes and says the                  | at the SEAL affix              | xed<br>ved              |
| virtue of the power and authority conferred upon (#Dh,h  | er) by the B                | y-Laws of s  | aid Bank,   | · · · · · · · · · · · · · · · · · · · | )                              | -                       |
| Given under my hand and Notarial Seal this   |                             | lay of   | SEPTEN  | BER , 49                              | <del>97</del> .                |                         |
|  | $-\infty$                   | otary Publi  | Cook Cour   | Hackle<br>Cy. Illinois                | X                              | ٠.                      |
| Heritage Bank  |                             | Mar  | TCIAL SE<br>y Anne Hac<br>ublic, State o<br>ssion Expites S | AL" kett                              |                                | - ( )<br>- ( )<br>- ( ) |
|  | <del></del>                 |  | R   | ELEASE DE                             | ED                             | Fage                    |
|  | <del></del>                 |  |   |                                       |                                | O <sub>1</sub> ,        |