

Recording requested by / Return to:

SA CLAWSON,
327 Woodbury Ct #2c
SCHAUMBURG, IL 60193



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: SMART MORTGAGE ACCESS, INC.

Original Mortgagor: SCOTT A. CLAWSON

Recorded in Cook County, Illinois, on 05/08/95 as Instrument # 95302765

Tax ID: 07-24-302-016-1100

Date of mortgage: 04/28/95 Amount of mortgage: \$27700.00

Property Address: 327 Woodbury Court #2c, Schaumburg, IL 60193

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

NORWEST MORTGAGE INC.

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

by merger and name change, the document evidencing same was filed for recording in Cook county

Recorded as Book: n/a Page: n/a Inst.: 95728930 on 10/25/95.

By:
Suzio Garza
Vice President

Attest: Marlene Conley
Assistant Secretary

State of California
County of Santa Clara

On Sep 16, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzio Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC..

Notary: Kim Gorman

My Commission Expires Dec. 05, 1997



Prepared by: R. S. Stone

Proffo Management Corporation (408) 866-6868 PO Box 1710 Campbell CA 95008

LN# 3038879 P.I.F.: 08/29/97

FINAL RECON.IL 90350 Inv: 1 09/16/97 03:32:05 12-031 1203 9

3-4
P-2
N-N
M-y
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Property of Cook County Clerk's Office

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1199121
07733797

1st Ln#: 3036879
2nd Ln#: 08/29/97
ST-CD: 12-031 (IL Cook)

PMCH:
Tax ID: 07-24-302-016-1190
Pool:
Type: FHA
Gyp :
Property Address: 327 Woodbury Court #2c, Schaumburg, IL 60193

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 0794RC2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, A PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KNOWN AS TRUST NUMBER 21741 RECORDED MARCH 25, 1977 AS DOCUMENT 23863582; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.
PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER 05794RC2 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1997 AS DOCUMENT 23863582 AND SAID DECLARATION AS AMENDED FROM TIME TO TIME, AND AS CREATED BY THE DEED OF MORTGAGE RECORDED FEBRUARY 6, 1978, AS DOCUMENT NUMBER 24314430.

County Clerk's Office

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