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hereby releasing and	waiving all r	ights under an	d by virtue o	f the Homestea	d Exemptio	n Laws of the Sta	ate of Illinois.
Permanent Index Nu	mber(s):	15-17-3	301-017-00	000			
Property Address:	4427 Ha	rrison, Hi	llside, Il	linois /	Α_		
DATED this	25th _	day of	Novem	ber //	1//	f 19 96 .	
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STATE OF ILLINOIS County of	} ss		

		,
I, the undersigned, a Notary Public in and for said	County, in the State aforesaid	I, DO HEREBY CERTIFY
THAT Linda Donner Schiffman and Ha	arry Schiffman	
personally known to me to be the same person		scribed to the foregoing
instrument, appeared before me this day in person,	and acknowledged thatt	ney signed, sealed and
delivered the said instrument astheir _ free	and voluntary act, for the uses	and purposes therein ser
forth, including the release and waiver of the right	of homestead.	
Given under my hand and notarial seal, this	15th day of Septemb	per , 19 97 .
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0		Notary Public
My commission expires on 6-17	2000	
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Michael J. Simkunas		
1140 Lake Street, Suite 400	Buyer, Seller or Representati	ve
Oak Park, Illinois 60301	74/	
** This conveyance must contain the name and addr.		
ILCS 5/3-5020) and name and address of the norton	reparing the instrument: (Ch	7.p. 33 1ECS 3/3-3022).
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Exh.b. + A

COMMITMENT NO. 2006208

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 3 IN HILLSIDE DEVELOPMENT COMPANY'S SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17. TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13, 1961 AS DOCUMENT NUMBER 18328096 DESCRIBED AS FOLLOWS:

BEGINNING AT THE MORTH WEST CORNER OF LOT 4 IN HILLSIDE DEVELOPMENT COMPANY'S SUBDIVISION AFORESAIL. D'ENCE SOUTH ON THE WEST LINE OF LOT 4 AND THE WEST LINE AS EXTENDED, A DISTANCE OF 259.93 FEET; THENCE WEST PERPENDICULAR TO THE WEST LINE OF LOT 4, 88.00 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 4, 265.98 FEET TO THE NORTH LINE OF LOT 3, THENCE SOUTHEASTERLY ON THE NORTH LINE OF LOT 3, 88.30 FEET TO THE LINES OF BEGINNING,

ALSO

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CLEATED BY GRANT FROM OAK PARK NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SELTEMBER 22, 1956 AND KNOWN AS TRUST NUMBER 3607 TO MAIRE J. COSITGAN, DATEL JULY 10, 1964 AND RECORDED JULY 11, 1964 AS DOCUMENT 19182668 FOR INSTALLATION AND MAINTENANCE OF SANITARY SEWER AND STORM SEWER OVER AND UPON:

- (A) BEGINNING AT A POINT ON THE EAST LINE OF LOT 3, II, LILLSIDE DEVELOPMENT COMPANY'S SUBDIVISION. A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE TH RD PRINCIPAL MERIDIAN, SAID POINT BEING 242.90 FEET SOUTH OF THE NORTH LAST CORNER OF LOT 3; THENCE WESTERLY PARALLEL WITH SOUTH LINE OF LOT 4 AND 50 FEET SOUTH OF THE SOUTH LINE OF LOT 4, 240 FEET; THENCE SOUTH 10 FEET, PERPENDICULAR TO 1HT LAST DESCRIBED LINE; THENCE EASTERLY 240 FEET PARALLEL WITH THE SOUTH LINE OF LOT 4 TO THE EAST LINE OF LOT 3; THENCE NORTHERLY 10 FEET TO THE PLACE OF BOUINNING (EXCEPT THAT PART FALLING WITHIN THE EAST 45 FEET OF SAID LOT 3); ALSO
- (8) THE SOUTH 10.00 FEET OF LOT] AFORESAID MEASURED PARALLEL WITH THE SOUTH LINE OF LOT 3 (EXCEPT THAT PART THEREOF FALLING WITHIN THE EAST 45 FEET OF LOT 3)

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT IN THE DECLARATION MADE BY CHICAGO CITY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 21, 1968 AND KNOWN AS TRUST NUMBER 8182, DATED JUNE 1, 1970 AND RECORDED SEPTEMBER 1, 1970 AS DOCUMENT 21252831 TO CHICAGO CITY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 10, 1964 AND KNOWN AS TRSUT NUBMER 7296 TO ENTER UPON, CONSTRUCT, INSTALL, CONNECT, MAINTAIN, REPAIR, AND REPLACE

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Exhibit A

BCHEDULE A (CONTINUED)

Commitment No. 2006208

LEGAL DESCRIPTION (CONTINUED)

SANITARY SEWER AND A STROM SEWER IN, UPON, UNDER AND ACROSS:

THAT PART OF LOT 3 IN HILLSIDE DEVELOPMENT COMPANY SUBDIVISION OF A PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRT PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13, 1961 AS DOCUMENT 18328096 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH EAST CORNER OF LOT 4 IN HILLSIDE DEVELOPMENT COMPANY'S SUBDIVISION, AFCHE AID; THENCE SOUTH O DEGREES OF MINUTES OF SECONDS WEST ALONG THE EAST LINE EXTERED SOUTH OF SAID LOT 4, A DISTANCE OF SO FEET TO THE PLACE OF BEGINNING; THENCE WARTH 90 DEGREES OO MINTES OO SECONDS WEST AND PARALLEL WITH THE SOUTH LINE OF PAID LOT 4, A DISTANCE OF 15 FEET; THENCE SOUTH 23 DEGREES 08 MINUTES 50 SECONDS WEST ALONG A LINE DRAWN AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID LOT 3, A DISTANCE OF 233.43 FEET MORE OR LESS TO THE SOUTHERLY LINE OF SAID LOT 3; THENCE SOUTH 66 DEGREES 51 MINUTES 10 SECONDS EAST ALONG SAID SOUTHERLY LINE OF LCC 3, A DISTANCE OF 15 FEET; THENCE NORTH 23 DEGREES 09 MINUTES 50 SECONDS EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 228.97 FEET MORE OR LESS TO A LINE 60 FEET SOUTH OF, MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE SAITH LINE OF SAID LOT 4: THENCE NORTH 90 DEGREES OF MINUTES OF SECONDS EAST ALON; LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 2.96 FEET TO THE EAST LINE OF SAID LOT 4 EXTENDED SOUTH; THENCE NORTH O DEGREES OF MINUTES OF SECONDS EAST PLONG SAID EAST LINE OF LOT 4 EXTENDED SOUTH, A DISTANCE OF 10 FEET TO THE CLICE OF BEGINNING (EXCEPT THOSE COUNT PARTS THEREOF FALLING PARCELS (A) AND (B). IN COUNTY, ILLINOIS.

pos. 2012

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