

UNOFFICIAL COPY
STATE OF ILLINOIS

UNIFORM COMMERCIAL CODE -- FINANCING STATEMENT -- FORM UCC-1

REORDER FROM
Register, Inc.
114 N. MICHIGAN ST.
CHICAGO, ILL. 60602
(312) 421-1717

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Negative Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any else paper that is convenient for the secured party.

34363

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es)
Bulkmatic Transport Company
2001 North Cline Avenue
Griffith, IN 46319

Secured Party(ies) and address(es)
The Northern Trust Company,
as Agent as set forth on
Exhibit B attached hereto
50 South LaSalle Street
Chicago, IL 60675

For Filing Officer
(Date, Time, Number, and Filing Office)

97733204

RECORDING \$29.50
IRAN 3951 08/02/77 15:31:00
* DR 97-733204
COOK COUNTY RECORDER

1. This financing statement covers the following types (or items) of property:

All of the property described on Exhibit C located on
the real property described on Exhibit A.

See Exhibit A

Return to:
LEXIS DOCUMENT SERVICES
135 S. LaSalle, Suite 2260
Chicago, Illinois 60603

2008175-5

2. ☒ Products of Collateral are also covered.

4. Additional sheets presented.

Filed with Office of Secretary of State of Illinois.

Debtor is a transmitting utility as defined in UCC 9-103

Bulkmatic Transport Company
By: *[Signature]* President
Signature of Debtor (Secured Party)*

*Signature of Debtor Required in Most Cases
Signature of Secured Party in Cases Covered by UCC 9-402(2)

FILING OFFICER-ALPHABETICAL

This form of financing statement is approved by the Secretary of State.

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Office of Cook County Clerk

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: 18-13-303-036-0000

LOT 8 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN ELGIN MOTOR CORPORATION SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 8, 215 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 8; THENCE NORTHEASTERLY 91 DEGREES 36 MINUTES, AS MEASURED FROM THE WEST LINE TO THE NORTHEAST, 234.6 FEET, TO A POINT ON THE WESTERLY LINE OF LOT 10 IN JALOVEC'S SUBDIVISION OF LOT 7 AND PART OF THE LOT 8 IN THE AFOREMENTIONED RESUBDIVISION OF LOTS 1 AND 2 IN ELGIN MOTOR CORPORATION SUBDIVISION, SAID POINT BEING 26 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SAID LOT 10; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 10 IN JALOVEC'S SUBDIVISION, 129.09 FEET TO THE NORTH LINE OF AFORESAID LOT 8, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: 18-13-303-033-0000

THAT PART OF THE SOUTH 350 FEET OF THE NORTH 588.50 FEET OF THAT PART LYING WEST OF THE WESTERLY LINE OF ARCHER ROAD (AVENUE) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTH 350 FEET, 492.81 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTH 350 FEET; THENCE WEST ON SAID SOUTH LINE OF SAID SOUTH 350 FEET, 188.03 FEET TO A POINT (SAID POINT BEING 10 FEET EASTERLY OF, BY RECTANGULAR MEASUREMENTS, OF AN INDUSTRY LEAD TRACK KNOWN AS TRACK #11 AND WHICH SERVES THE EAGLE PITCHER LEAD CO); THENCE NORTHEASTERLY ALONG A CURVE, HAVING A RADIUS OF 291.50 FEET, CONVEX TO THE NORTHWEST (SAID CURVE BEING 10 FEET DISTANT AND PARALLEL TO AFORESAID TRACK #11) TO A POINT 131.68 FEET NORTH OF THE SOUTH LINE OF THE SOUTH 350 FEET AND 534.45 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTH 350 FEET (BY RECTANGULAR MEASUREMENTS); THENCE NORTHEASTERLY TO A POINT BEING 163.94 FEET NORTH OF THE SOUTH LINE OF THE SOUTH 350 FEET AND 332.05 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTH 350 FEET (BY RECTANGULAR MEASUREMENTS); THENCE SOUTHWESTERLY ALONG A CURVE HAVING A RADIUS OF 307.30 FEET, CONVEX TO THE NORTHWEST, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: 18-13-303-037-0000

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LOT 9 (EXCEPT THAT PART FALLING IN THE SOUTH 15 FEET (EXCEPT WEST 105 FEET) OF SAID LOT 9) IN THE RESUBDIVISION OF LOTS 1 AND 2 IN ELGIN MOTOR CORPORATION SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: 18-13-303-037-0000

ALL THAT PART OF THE SOUTH 475.00 FEET OF THE NORTH 713.50 FEET OF THAT PART LYING WEST OF THE WESTERLY LINE OF ARCHER ROAD (AVENUE) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE PARTICULARLY

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LEGAL DESCRIPTION CONTINUED

DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SAID WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13 AND THE SOUTH LINE OF THE SOUTH 475.00 FEET OF THE NORTH 713.50 FEET OF THE SOUTHWEST 1/4 OF SECTION 13, THENCE EAST A DISTANCE OF 100.00 FEET ALONG THE LAST DESCRIBED COURSE, SAID COURSE ALSO BEING THE SOUTH PROPERTY LINE OF THE INDIANA HARBOR BELT RAILROAD COMPANY; THENCE NORTH ALONG THE EAST PROPERTY LINE OF THE INDIANA HARBOR BELT RAILROAD COMPANY, SAID LINE BEING PARALLEL WITH AND 100 FEET EASTERLY OF, BY RECTANGULAR MEASUREMENT, THE WEST LINE OF THE EAST 1/2 OF THE AFORESAID SOUTHWEST 1/4 OF SECTION 13, A DISTANCE OF 125.00 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTH 350 FEET OF THE NORTH 588.50 FEET OF THE AFORESAID SOUTHWEST 1/4 OF SECTION 13; THENCE EAST ALONG THE LAST DESCRIBED COURSE, A DISTANCE OF 172.49 FEET TO A POINT THAT IS 680.84 FEET WEST OF THE WESTERLY LINE OF ARCHER AVENUE, SAID POINT ALSO BEING ON THE WESTERLY LINE OF A PARCEL OF LAND CONVEYED TO ANTHONY JALOVEC BY THE INDIANA HARBOR BELT RAILROAD COMPANY BY DEED DATED NOVEMBER 23, 1966; THENCE NORTHEASTERLY ALONG A CURVE, HAVING A RADIUS OF 291.50 FEET, CONVEX TO THE NORTHWEST (SAID CURVE BEING 10 FEET DISTANT SOUTHEASTERLY OF AND PARALLEL WITH AN INDUSTRY LEAD TRACK KNOWN AS TRACK #11 AND WHICH SERVES THE EAGLE PITCHER LEAD CO) TO A POINT 131.68 FEET NORTH OF THE SOUTH LINE OF THE SOUTH 350 FEET OF THE NORTH 588.50 OF THE SOUTHWEST 1/4 OF SECTION 13 AND 534.45 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTH 350 FEET, BY RECTANGULAR MEASUREMENT, THE LAST COURSE ALSO BEING THE WESTERLY LINE OF THE AFOREMENTIONED CONVEYANCE TO ANTHONY JALOVEC BY THE INDIANA HARBOR BELT RAILROAD COMPANY; THENCE SOUTHWESTERLY ALONG A CURVE CONVEX TO THE NORTH WEST, SAID CURVE BEING 18 FEET, BY RADIUS MEASUREMENT, SOUTHEASTERLY OF THE CENTER LINE OF AN INDUSTRY LEAD TRACK, KNOWN AS TRACK NUMBER 6, OF THE INDIANA HARBOR BELT RAILROAD COMPANY, 508 FEET TO A POINT ON THE AFORESAID WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13; THENCE SOUTH ALONG THE LAST DESCRIBED COURSE A DISTANCE OF 6.05 FEET, MORE OR LESS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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EXHIBIT B

to

Financing Statement of

BULKMATIC TRANSPORT COMPANY ("DEBTOR")

in favor of

THE NORTHERN TRUST COMPANY, as Agent for those Lenders party to that
Second Amended and Restated Term Loan Agreement and Revolving Line of Credit
(Consisting of 1 page)

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EXHIBIT C
to
Financing Statement of
BULKMATIC TRANSPORT COMPANY ("DEBTOR")
in favor of
THE NORTHERN TRUST COMPANY, as Agent for those Lenders party to that
Second Amended and Restated Term Loan Agreement and Revolving Line of Credit
(Consisting of 1 page)

All of Debtor's right, title and interest in the following property or types of property whether now existing or hereafter arising or acquired, wherever located:

- (a) All accounts (including without limitation all rights to payment for services or inventory, however arising), leases, chattel paper, contract rights, instruments, life insurance policies, and documents;
- (b) All general intangibles (including without limitation inventions, designs, patents, patent applications, service marks, trademarks, trade names, copyrights, licenses, leasehold interests, tax refund claims, guaranty claims, and security interests or other security held by Debtor to secure accounts);
- (c) All inventory, including without limitation returned and repossessed goods, raw materials, and work in progress (the "Inventory");
- (d) All goods (other than inventory), equipment, vehicles, leasehold improvements, and fixtures, together with accessions thereto and replacement parts therefor, but excluding property used exclusively for personal, household, or family use (the "Equipment");
- (e) All monies, accounts, deposits, and property now or at any time hereafter in the possession or under the control of Secured Party or its bailee;
- (f) All books and records, including without limitation customer lists, credit files, computer programs, printouts and other materials and records, pertaining to any of the foregoing;
- (g) All documents of title evidencing or issued with respect to any of the foregoing; and
- (h) The following rights:
 - a. all rights of Debtor in and to any distribution, withdrawal, disbursement or payment of any type arising from, or with respect to, Debtor's partnership interest in Pork Chop Limited Partnership, an Illinois limited partnership, or any successor partnership or reformation of such partnership (the "Partnership") whether such distribution, withdrawal, disbursement or payment shall constitute return of Debtor's capital contribution to the Partnership, distribution of profits of the Partnership, or payment for any other reason (the "Distribution Interests");
 - b. Debtor's partnership interest in the Partnership and all related voting and other rights as a partner (the "Partnership Interests"); and
 - c. the proceeds of the Distribution Interests and the Partnership Interests including without limitation any cash, account receivable, note, instrument, document, assignment, or other agreement arising in connection with, or delivered to Debtor with respect to, the Distribution Interests or the Partnership Interests, and any interest of Debtor under any such account receivable, note, instrument, document, assignment or other agreement.
- (i) All proceeds and products of all of the foregoing, including without limitation proceeds of insurance policies insuring the foregoing.

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