

Prepared by

JANEEN TENNISON
22333 GOVERNORS HIGHWAY, SUITE A
RIGHTON PARK, ILLINOIS 60471

7010176 OC Call
and When Recorded Mail To

HOMEcomings FINANCIAL NETWORK, INC.
P.O. BOX 008024
PETALUMA, CA. 94975

BOX 2511

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 041-054325-0

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMEcomings FINANCIAL NETWORK, INC.

12600 WHITEWATER DRIVE
MINNETONKA, MN 55343

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 23, 1997
executed by CORNELIA L. WHITEHEAD

to AMERICORP MORTGAGE SERVICES, INC
a corporation organized under the laws of
and whose principal place of business is
RIGHTON PARK, ILLINOIS 60471

THE STATE OF ILLINOIS
22333 GOVERNORS HIGHWAY, SUITE A 97733291

and recorded in Book/Volume No.

No. , COCK
hereinafter as follows:

page(s)
County Records State of
(See Reverse for Legal Description)

ILLINOIS

, as Document
described

Commonly known as 10627 SOUTH PRAIRIE AVENUE, CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF WILL

AMERICORP MORTGAGE SERVICES, INC.

SEPTEMBER 29, 1997

On SEPTEMBER 20, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

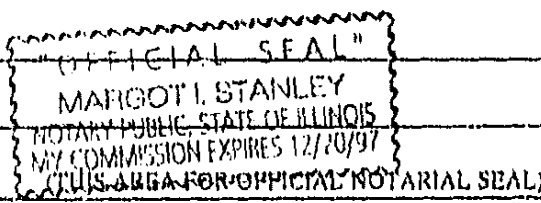
GREGG S. SPATHIS
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Margaret Stanley*
WILL County,
My Commission Expires 12/20/97

Gregg S. Spathis
By: GREGG S. SPATHIS
Its: PRESIDENT

By:
Its:
Witness: *Robert A. Guntorius*
ROBERT A. GUNTORIUS



UNOFFICIAL COPY

DPS 049

25-15-127-009-0000

Property of Cook County Clerk's Office

LOT 1942 IN E.H. BARRETT'S GREATER CHICAGO SUBDIVISION NUMBER 5,
BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE
ILLINOIS CENTRAL RAILROAD OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH
1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP
37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION