

Prepared by:

Linnette Figueroa

① 76.87.348, N  
9705838

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 25, 1997, executed by Frederick and

Dollie Shelton, husband and wife.

to Sterling Mortgage Financial Corporation.  
organized under the laws of Illinois

a corporation

and whose principal place of business is

4034 N. Cicero, Chicago, IL 60641

and recorded in Liber  
State of Illinois

page(s) 77718883

Cook County Records.  
described hereinafter as follows:

Lot 21 in block 3 in Keeney's Highland addition to Austin  
A subdivision of the north 1/2 of the northwest 1/4 of the northwest  
1/4 of section 4, Township 39 north range 13, East of the third  
principle meridian, in Cook county, Illinois.

Commonly known as: 1515 N. Luna, Chicago IL 60651

PIN: 16-04-101-019-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

On September 25, 1997 before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared Wes Rahman  
known to me to be the President  
and \_\_\_\_\_, known to me to be

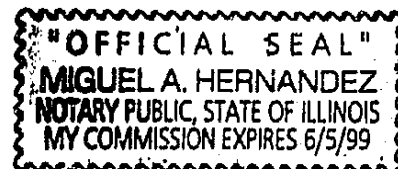
\_\_\_\_\_ of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

Notary Public Miguel A. Hernandez  
My Commission Expires 6/5/99

County, Cook

*[Signature]*  
By: \_\_\_\_\_  
WES RAHMAN  
Its: \_\_\_\_\_  
PRESIDENT  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

BOX 333-CTI



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