

UNOFFICIAL COPY

PREPARED BY:

DEANNA FILLIPP
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 88-6739

97734672

DEPT-01 RECORDING \$23.50
T45555 TRAN 7537 10/03/97 09:20:00
44127 VF *-97-734672
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOWARD HANNA FINANCIAL SERVICES, INC., ITS SUCCESSORS AND/OR ASSIGNS
119 GAMMA DRIVE, PITTSBURGH, PA 15238

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DANIEL R. OTTO, SINGLE

Handwritten signature and initials

97734671

and dated 9/25/97 to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 17-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN THE COUNTRY HOMES NORTH AT COBBLER'S CROSSING CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER
93984078, AS AMENDED FROM TIME TO TIME, BEING PART OF COBBLER'S CROSSING
UNIT 13A, RECORDED AS DOCUMENT NO. 93656196, BEING A SUBDIVISION OF PART
OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

97734672

PIN 06-06-208-008-1079

ALSO KNOWN AS: 1249 HATHAWAY CIRCLE, ELGIN, ILLINOIS 60120
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On September 25th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

TOM LAVALLEE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

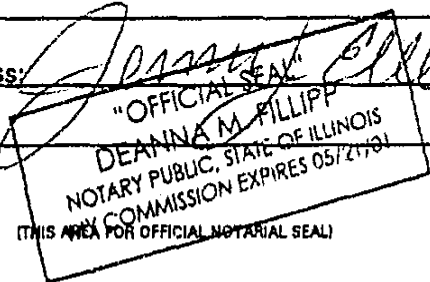
NOTARY PUBLIC Deanna M. Fillipp COUNTY McHenry
My Commission Expires 5/21/01

DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES
By: [Signature]
Its: PRESIDENT

By: _____
Its: _____

Witness: [Signature]



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Property of Cook County Clerk's Office