

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO 1: 122210561
LOAN NO 2: 4122210564
INVESTOR: X 0377582
POOL NO: 0377582

DEPT-01 RECORDING \$23.50
120013 TRAN 3747 10/03/97 08:27:00
#1386 # TB #97-734784
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba



97734784

Assignment of Mortgage

\$ 54,950.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION COMPANY
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500
("Assignee") all beneficial interest under that certain mortgage dated **June 29, 1995** executed by
WILLIE H. SHORT, MARRIED TO ROXIE MAE SHORT

97734784

Mortgagor, to

DEPENDABLE MORTGAGE, INC.

1400 TORRENCE AVE. STE 211, CALUMET CITY, IL 60409

Mortgagee, and

recorded as Instrument No. **95-443888** on **7/10/95** in Book

Page _____ of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

**LOT 17 AND 18 IN BLOCK 8 IN YOUNG AND RYAN'S THIRD ADDITION TO HARVEY, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THAT PART LYING SOUTH OF VINCENNES ROAD OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PTIN: 29-08-126-028 AND 29-08-126-029**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 29081260280000



BY
P
M
NY

UNOFFICIAL COPY

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
3357

By 
DENISE ESTRADA
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

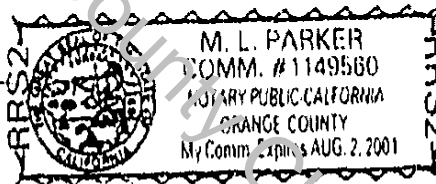
On 6/20/97 before me M. L. PARKER personally appeared
DENISE ESTRADA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 8/2/2001


M. L. PARKER



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

97734784



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COOK COUNTY RECORDER
#1386 #13 #-97-734784
10013 RAN 3747 10/03/97 08:28:00
R DEPT 01 RECORDING \$23.50

Property of Cook County Clerk's Office