

# UNOFFICIAL COPY

ILLINOIS

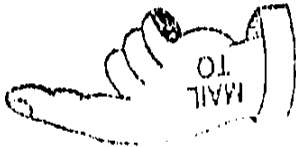
COUNTY OF COOK  
LOAN NO 1: 122250136  
LOAN NO 2: 4122250139  
INVESTOR: X 0377658  
POOL NO: 0377658

DEPT-01 RECORDING \$23.50  
T50013 TRAN 3761 10/03/97 09:46:00  
\$1424 ± TB #--97--734822  
COOK COUNTY RECORDER

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba



97734822

Property of Cook County Clerk's Office

97734822

## Assignment of Mortgage

\$ 36,700.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION COMPANY**

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated September 01, 1995 executed by

**ROBERT TURNER, MARRIED TO LORRAINE TURNER**

Mortgagor, to

**DEPENDABLE MORTGAGE, INC.**

1400 TORRENCE AVE. STE 211, CALUMET CITY, IL 60409

Mortgagee, and

recorded as Instrument No. 9562091 on 9/18/95 in Book

Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

LOT 48 AND THE NORTH 5 FEET OF LOT 49 IN SUTCLIFFE'S SUBDIVISION OF THAT PART OF LOT 3 LYING WEST OF THORTON ROAD IN THE SUBDIVISION OF LOTS 4, 5, 6, 7 AND 8 INCLUSIVE OF THE WEST 1/2 OF THE WEST 1/2 SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25151180460000



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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A  
DELAWARE CORPORATION, FKA FIREMAN'S FUND  
MORTGAGE CORPORATION, FKA MANUFACTURERS  
HANOVER MORTGAGE CORPORATION, FKA CITIZENS  
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-  
3357

By   
DENISE ESTRADA  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 8/20/97, before me, M. L. PARKER personally appeared

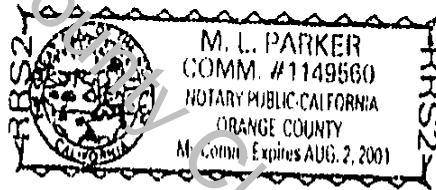
DENISE ESTRADA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires 8/2/2001

  
M. L. PARKER



Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50  
TRAN 3761 10/03/97 09:47:00  
\* -97-7348222  
COOK COUNTY RECORDER