### **ILLINOIS**

## **UNOFFICIAL COPY**

conserver cook

LOAN NO E 122268351

LOAN NO 2: 4122268350

INVESTOR: X 0377657

POOL NO: 0377657 DEPT-01 RECORDING

\$23.50

150013 TRAN 3763 10/03/97 09:54:00

**51431 4 TB - ルータフーフ34829** 

COOK COUNTY RECORDER

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blyd., Suite 200 Santa Ana, CA 92704-6951

Prepared Hy Evelia Batha



## Assignment of Mortgage

S

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assign and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIC CORPORATION \* COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, O.H. 43285-8500

("Assignee") all beneficial interest under that certain increase. Jated

September 28, 1995

executed by

MICHAEL MAYS, MARRIED TO WENDY MAYS

Mortgagor, to

DEPENDABLE MORTGAGE, INC.

1400 TORRENCE AVE. STE 211, CALUMET CITY, 1. 60409

Mortgagee, and

recorded as Instrument No.

95-382886

10/6/95

Page

, of Official Records in the office of the County lecorder of

COOK

covering the following described property. Conting, Illinois

LOT 9 IN BLOCK 6 IN THE VILLAGE OF THORNTON, A SUBDIVISION OF THE NOTHWEST 1/4 OF SECTION 34, TOWNSHIP 34 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due there in with interest a and all rights accrued or to accrue under said deed of trust.

PIN: 29341010040000



# **UNOFFICIAL COPY**

Dated:

6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By

DENISE ESTRADA

ASSISTANT VICE PRESIDENT

STATE OF

CAT FORNIA

SS

COUNTY OF

ORA SCI

On 8/20/97

before me,

M. L. PARKER

personally appeared

#### **DENISE ESTRADA**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

M. L. PARKER

MARC

My commission exputes 8/2/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blyd., Suite 200, Santa Ana, CA 92704

PR S2

M. L. PARKER
COMM. #1149560
NOTARY PUBLIC CALFORNIA
ORANGE COUNTY
My Commissiphires AUG. 2, 2001

SPA'S OFFICE

# **UNOFFICIAL COPY**

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