

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

LOAN NO 1: 120008165

LOAN NO 2: 4120008165

INVESTOR: X 0205170

POOL NO: 0205170

DEPT-01 RECORDING \$23.50
7:0013 TRAN 3766 10/03/97 10:12:00
0145 \$ TB *-97-734843
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evelyn Barba



97734843

Property of Cook County Clerk's Office

Assignment of Mortgage

97734843

\$ 88,200.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated **September 21, 1987** executed by

**FIRST BANK OF OAK PARK, OAK PARK, ILL., AN ILLINOIS CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED
SEPTEMBER 10, 1987, A/K/A TRUST # 13016**

Mortgagor, to

CONSTITUTION MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. **87525054** on **9/25/87** in Book
Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**LOT 37 IN BLOCK 4, IN SHEKLETON BROTHERS SECOND ADDITION TO BELLWOOD, BEING A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY: 1113 RICE, BELLWOOD, ILLINOIS 60104
PERMANENT INDEX NUMBER: 15-16-127-005**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said deed of trust.

PIN: 15161270050000



SY
P2
10/1

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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
3357

By C. Gaston
C. GASTON
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

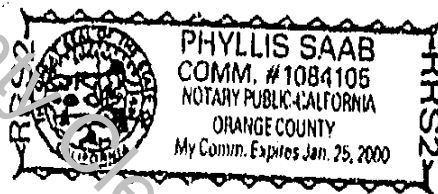
On 7/11/97, before me, PHYLLIS SAAB personally appeared
C. GASTON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 1/25/2000

Phyllis Saab
PHYLLIS SAAB



Prepared By: Evelin Barba, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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