UNOFFICIAL COPY/34064

3195/0012 46 006 1997-10-03 10:02:48 Cook County Recorder 23.50

RELEASE OF MORTGAGE BY CORPORATION

Loan No. 1500010077368

6417 APACHE DRIVE

INDIAN HEAD PARK, IL 60526

9# 054451

Lnow all Men by these Presents, that the

. MAIL TO

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt where of is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES F. ONE AND CAROL A.F. FIRE AS JOINT TENANTS, HUSBAND AND WIFE, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 6TH day of SEPTEMBER, A.D. 1996, and recorded in the Recorder's office of COOK County, in the state of Illinois, in 200k N/A of Records, on page N/A, as Document No. 96761209, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

LOT 27 IN HADON'S WOODLAND HILLS SUBDIVISION OF THE SOUTH 30 ACRES OF 1 4F NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL (Sols.

PIN Number: 18-19-201-043 VOL. 82

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK nattr hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Manager, this IST day of APAI. A.D. 1997.

Vice President

language M.

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STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that DARRELL OWENS personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and MARTHA L. MEYERS personally known to me to be the Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Manager, they signed and delivered this said instrument of writing as Vice President and Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this IST day of APRIL, A.D. 1997

OFFICIAL SEAL
WIND! WILK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-16-2601

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT AVONDALE FEDERAL SAVINGS BANK - 800 ROOSEVELT ROAD, BUILDING E, SUITE 300, C LEN ELLYN. IL. 60137

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