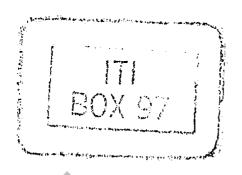
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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 011900857

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS.

a corporation existing under the laws of the UNITED STATES CF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 2917 W 57TH ST CHICAGO, IL 60608 Pin No. 19-13-121-063

LOT 7 AND THE WEST 5 FEET OF LOT 6 IN BLOCK 3 IN ELECTRIC SUSPIVISION OF BLOCK 1 AND THE EAST 1/2 OF BLOCK 2 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JORGE CRUZ AND CARMEN CRUZ, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 30TH day of DECEMBER, A.D. 1991, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 92019273, and a certain Assignment of Real Estate Mortgage bearing date the -- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. ---}

5490621

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Loan No. 011900857

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 16TH day of SEPTEMBER, 16TH

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Catherine J. Bouskay Assistant Vice President

Attest: The G. Hulle Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK S

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank Lor Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein se forth.

Given under my hand and notarial seal, this 16TH day of SEPTEMPER A.D. 16TH.

This instrument was prepared by:

Notary Public

**M LACY** 

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

JORGE AND CARMEN CRUZ

ADDRESS

2917 W 57TH ST

CITY, STATE, ZIP

CHICAGO, IL 60608

LOAN REPAID

8/19/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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