

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That -----AUSTIN BANK OF CHICAGO-----

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PRYOR N. OWENS, JR. AND QUEMOLA OWENS, HIS WIFE AS JOINT TENANTS - 403 SEWARD, PARK FOREST, ILLINOIS 60466

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain bearing date the 26TH day of DECEMBER, 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 97038257 & 97038258, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 55 IN FRANK R. IVES' RESUBDIVISION OF LOT 14 (EXCEPT NORTH 296 FEET THEREOF) AND THE WEST 1/2 OF LOT 13 (EXCEPT THE NORTH 296 FEET THEREOF) IN ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28 NORTH OF INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 16, 1954 AS DOCUMENT 1559845, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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EX

Permanent Real Estate Index Number(s): 25-28-437-005-0000

Address(es) of premises: 12545 S. PRINCETON, CHICAGO, ILLINOIS 60628

Witness hand and seal, this 12TH day of SEPTEMBER 19 97.

549134

MILAN K. WILSON - VICE PRESIDENT (SEAL)

ROSE BARRETT - PERSONAL BANKING OFFICER (SEAL)

This instrument was prepared by REGINA M. PETERSON, 9443 S. ASHLAND AVE., CHICAGO, ILLINOIS 60620 (NAME AND ADDRESS)

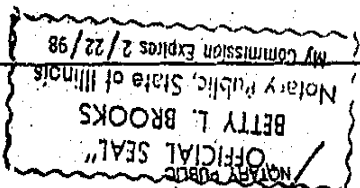
UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:



Commission Expires

GIVEN under my hand and NOTORIAL seal this 12TH day of SEPTEMBER, 1997

I, BETTY J. BROOKS, a notary public in and for the State of Cook County, Illinois, do hereby certify that MILAN K. WILSON, personally known to me to be the VICE PRES. of AUSTIN BANK OF CHICAGO F/K/A ASHLAND STATE BANK BANKING corporation, and ROSE BARRETT, personally known to me to be the PERSONAL BANKING OFFICER of said corporation, and personally known to me to be the same PERSONAL BANKING OFFICER, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and PERSONAL BANKING OFFICER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF COOK } COUNTY OF ILLINOIS } SS.

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