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Cook County Recorder

23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

76-72-025 SH 1A11
KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MODIFICATION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto DANIEL E. FENN, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MODIFICATION AGREEMENT bearing dates the 18, 7 day of JULY, NOVEMBER, 1996, 1996 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document Nos. 96601157, 96880536 therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 1 IN POLANSKI'S CONSOLIDATION PLAT OF LOTS 4 AND 5 IN BLOCK 8 IN FLOSSMOOR HIGHLAND'S A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2KA 18907 S Crawford Avenue

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 31-02-309-038-0000

Address(es) of Premises : 18907 SOUTH CRAWFORD AVENUE, FLOSSMOOR, ILLINOIS.

Witness _____ hand _____ and seal _____ this 19 day of AUGUST, 1997.

By: [Signature] (SEAL)
Attest: [Signature] (SEAL)

This instrument was prepared by JENNIVER KOBELT State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

MAIL TO:
Daniel E Fenn
18911 S Crawford
Flossmoor IL 60422

BOX 333-CTI

76-72-025

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and ANDREW R. SOUCEK, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 19 day of AUGUST, 1997.

Andrea Medema
NOTARY PUBLIC



Commission Expires _____

Clerk's Office