

Prepared By: MICHELLE MAUTONE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage therein "Assignor") whose address is 4501 N. Cumberland, Norridge, IL 60656, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc.

3

(herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515

a certain Mortgage dated September 26, 1997 made and executed by MICHAEL L. HART, an unmarried person

to and in favor of ChicagoLand Home Mortgage upon the following described property situated in Cook County, State of Illinois: 723 SIENNA DRIVE, SCHAUMBURG, IL 60193

See Attached Legal Description Rider

such Mortgage having been given to secure payment of Ninety Nine Thousand and 00/100 97735140

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. ) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 26, 1997

Witness (Print Name)

(Assignor) ChicagoLand Home Mortgage

Witness (Print Name)

By: SHAN P. HENNESSY, VICE PRESIDENT

Attest (Print Name)

AS ATTORNEY IN FACT

# UNOFFICIAL COPY

Seal:

STATE OF

*Illinois*

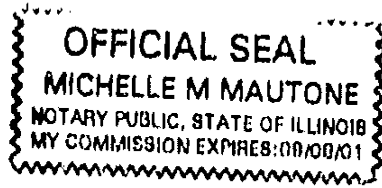
COUNTY ss:

*Cook*

The foregoing instrument was acknowledged before me this 26th day of September, 1997 by  
SEAN P. HENNESSY, VICE PRESIDENT

*[Signature]*  
Notary Public

Return to: The Dime Savings Bank of New York, FSB  
EAB Plaza, East Tower, 14th Floor  
Uniondale, NY 11556-0124  
Attn: Post Closing



Property of Cook County Clerk's Office

UNOFFICIAL COPY

97735141 Line 3 of 3

LOT 16112 IN WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN SECTION 27  
AND SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT  
THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY,  
ILLINOIS, ON FEBRUARY 13, 1969, AS DOCUMENT NUMBER 20 756 244.

Property of Cook County Clerk's Office