

Which recorded return to:
Banc One Mortgage Corp
Document Follow Up
133 E Washington St #302
Indianapolis In 46204

IN1-1030
Loan Number: 59280853

(Space above this line for recording data)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned CHARTER MORTGAGE COMPANY having its principal place of business at 2500 W HIGGINS RD #415 HOFFMAN ESTATES, ILLINOIS 60195 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 Monument Circle, Indianapolis Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 09/22/97 and executed by PAULA F. TASSELL, AN UNMARRIED WOMAN

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on as document number / applicable to the property therein described as follows:

97735254

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Property Address: 25 ILLINOIS AVENUE PIN: 07-22-401-045-1184
SCHAUMBURG, IL 60193
Dated as of this 22ND day of SEPTEMBER 19 97

Assignor: CHARTER MORTGAGE COMPANY

By: Eugene C. Ognibene

Attest: Charlotte A. Stimmell

As: President
State of ILLINOIS
County of COOK

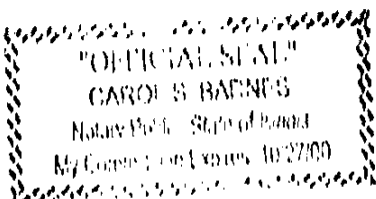
As: Sr. Loan Officer

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that Eugene C. Ognibene and Charlotte A. Stimmell respectively of CHARTER MORTGAGE COMPANY

appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth
Given under my hand and notary seal this 22ND day of SEPTEMBER 19 97

Carol S. Barnes
Notary Public

Instrument prepared by



Sas a Dow of Mrs. Carolyn Wiedt A. 5/19/80 3/4

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UNOFFICIAL COPY

PARCEL 1: UNIT NUMBER 1-11-22-L-M-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON LANE COACH HOUSES NUMBER 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26087405, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF THE GARAGE UNIT NUMBER G-1-11-22-L-M-2 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 26087405, AS AMENDED.

Property of Cook County Clerk's Office