Book County Recorder

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE BECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES FINA	NCTAL SERVICES
a Corporation of the State of <u>TLLTNOTS</u>	
other good and valuable consideration, the receipt whereof is hereby con-	lessed, do hereby remise, convey, release and
quit-claim unto DORA CURRIN DIVORCED	دوريتها ومسيدة ويتباري ولياري والدرو الدرياء والوائدة وكالدراء المائدة وكالدراء والمستحدة المساعدة المدار المراكدة
of the County of UUK and State of LLLLNU	55
all the right title interest claim or demand whatsonver SHE	they have acquired in through or by a certain
TRUST DEED hopeing date the ATH day of MARCH	1996
all the right, title, interest, claim or demand, whatsoever SHE TRUST DEED bearing date the 4TH day of MARCH and recorded in the Recorder's Office of COOK	County in the State of
ILI.INOIS as Document No. 96216201 in Book	of records. Page
and the ten or bediened alread column of the ten or test of	we alterted to the CTTV OF CHICAGO
Gounty of GOOK , to the premises therein described, as set forth below the state of LLLING	TEST SHIENDS III with a land to the desired the second sec
victimy of, in the state of	together with an account to the control of the cont
quartenances and privileges thereunto belonging or appertaining. All the r	totes secured by said inortgage nave been paid
carcelled and surrendered.	C
chicelled and surrendered.	7
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ORIGINAL (1) BRANCH COPY (1 PROPERTY DESCRIPTION:

LOT 22 (EXCEPT THE NORTH 15 FEET THEREOF) AND NORTH 18 FEET AND 7 INCHES OF LOT
23, IN BLOCK 5 IN STONY ISLAND PARK, A SUBDIVISION OF THAT PART OF THE
NORTHWEST 1 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING SOUTHWEST OF THE CENTER OF ANTHONLY AVENUE, IN
COOK COUNTY, ILLINOIS

PIN# 20-36-120-038
COMMONLY KNOWN AS: 8256 S RIDGELAND
CHICAGO, IL

614389 REV. 1-95

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	DOOP TO				··
Witness <u>MY</u>	hand hand		26TH day of SE	PTEMBER RANCH MANAGER	. 1997 .
		Amen (Y:. <i>Y</i> XXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
STATE OF	ILLINOIS	ss			
COUNTY OF	COOK		0,		
, the undersign	ed, a Notary Public in	and for the said Coun	ity and State afores	iaid, DO HEREBY CI	ERTIFY THAT
instrument, apper	to me to be the same pe ared before me this day in that ITS	in person and acknowled	ged thath	esigned_sealer	d and delivered
Given under my h	nand and Notarial Seal, th	his <u>26TH</u> day	of <u>SEPTEMBER</u>	about	_,1997
This instrument w	as prepared by:			Notary Public	
ASSOCIATES F	INANCIAL SERVICES		{ Kir } Nolary Pu	TICIAL SEAL" TO Kratovil bilic, State of Illinois	
17629_S_HALS' Address)	red Homewood IL	60430	3 My Commiss	sion Expires 5/9/20"	

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