

# UNOFFICIAL COPY

PT754547

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000260112888

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JESS S. JOHNSON, MARRIED TO MICHELLE JOHNSON, GARY JOHNSON, MARRIED TO SUSAN JOHNSON, its/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 26, 1993, and recorded on November 9, 1993, in File 93910980 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 14 IN BLOCK 24 IN HANOVER PARK ESTATES, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#06364040140000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6671 APPLETREE ST, HANOVER PARK, IL, 60103

Witness our hands and seals September 4, 1997.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation  
Successor by merger to  
Margaretten & Company, Inc.

By: 

Carol Robertson  
Assistant Vice President

Attest: 

Alice M. Miller  
Assistant Secretary

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# UNOFFICIAL COPY 97736597

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 4, 1997 .

  
NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

Prepared by: Lorie Godwin  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000260112888  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/97

mail to: Bauer & Associates  
9524 Franklin Avenue  
Franklin PARK, Illinois 60131-2717

  
Clerk's Office

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