UNOFFICIAL COPY 77736646 Page 1 of 1997-10-03 09:57:40

This instrument must be recorded in: COOK County, 1L

Recording Requested By: AMERIQUEST MORTGAGE COMPANY

When Recorded Mall To: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, #200 IRVINE, CA 92614-



LOAN #: 1752673

NRS #: 18489

BIN #: 9-17-97A

SATISFACTION OF MORTGAGE

KNOW ALL MEY BY THESE PRESENTS, THAT BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE OF AMRESCO RESIDENTIAL SECURITIES CORPORATION MORTGAGE LOAN TRUST 1996-1 UNDER THE POOLING SERVICING AGREEMEN'T DATED AS OF JANUARY 1, 1996 WITHOUT RECOURSE hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY June a certain MORTGAGE dated 08/26/95 made and executed by PERCY L BUCKNER AND ROSALEE BUCKNER, BUSBAND AND WIFE, AS JOINT TENANTS to secure payment of the principal sum of \$33,750.00 Dollars and interest to LONG BEACH MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 09/06/95 as Instrument #: 95395385 in Book: on Page: (Re-Recorded: Inst#: BK:, PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be. Legal Description: SEE ATTACHMENT A,

Tax ID No.: 20-10-204-015, Property Address: 4737 S. CHAMPLAIN AVE., CHICAGO, IL 60615-. FOR THE PROTECTION OF THE OWNER, THIS MELEASE SHALL BE FILED WITH THE RECORDER OR TH REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his band and has caused these presents to be signed by its duly nuthorized officer(s), on SEP # 97

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE OF AMRESCO RESIDENTIAL SECURITI CORPORATION MORTGAGE LOAN TRUST 1996-1 UNDER THE POOLING SERVICING AGREEMENT DATE AS OFJANUARY 1, 1996 WITHOUT RECOURSE as Mortgagee

BY JAME STATE OF	a Anda	authorized officer for above Mc 1 Mathorized officer for above Mc	ortgag, e
COUNTY OF	Orange		Ö
On SEP #3 Y7	before me,	Thomas I. Baldwin	, a Notary Public in and for personally appeared
Kathorino N	A. Wannonmechor	and Vince Valdes	respectively, of BANKERS and on behalf acknowledged the execution of the
foregoing Instrument			THOMAS J. BALDWIN

Notary Public

Comm. Explos Oct 5, 1998

(This area for notary seal)

Notary Public -- California Orange County

Prepared by: Karen Donnelly, NRS, 17352 Dalmier Street, #200, Irvine, CA 92614

1-IL-MTG.GEN ID: CL 9-17-97A

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ATTACHMENT A

LOAN #: 1792670

NRS#: 18489

BIN #: 9-17-97A

LOT 38 (EXCEPT THE NORTH 8 1/3 FEET THEREOF) IN BLOCK 2 IN THE SUBDIVISION OF LOTS 3, 4 AND 5 IN STONE AND MCGLASHAN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 10-38-14, LYING EAST OF VINCENNES ROAD, SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN SAID COOK COUNTY AND STATE OF ILLINOIS.

Aroberty of County Clark's Office

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