

Loan #: 3935666

Prepared By:

Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

And When Recorded Mail To:

Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

BOX 370

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3935666

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Carlton Mortgage Services, Inc.

600 North Court, Suite 110, Palatine, Illinois 60067

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 12th, 1997 executed by Pasquale Martorana, a single person, and Giovanni Martorana and Giuseppa Martorana, husband and wife to Fair Home Mortgage

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 5680 North Elston Avenue, Chicago, IL 60646, and recorded as Document No. 97736725, by the Cook County Recorder of Deeds, State of Illinois described

hereinafter as follows: 97736725

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 12-27-225-010

Commonly known as: 2728 Spruce, River Grove, IL 60171

ATGF, INC

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Fair Home Mortgage

On 05/20/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER known to me to be the ATTORNEY-IN-FACT and AL WOOD

Carol Gardner

By: CAROL GARDNER
Its: ATTORNEY-IN-FACT

known to me to be the ATTORNEY-IN-FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Al Wood

By: AL WOOD
Its: ATTORNEY-IN-FACT

Notary Public Mary Bea Evans
Cook County,

My Commission Expires: 3.3.01

Witness:



1066524 ATE 495

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LEGAL DESCRIPTION RIDER

LOT 15 IN BLOCK 5 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 15, 1925, AS DOCUMENT NUMBER 8944974, IN COOK COUNTY, ILLINOIS.

P.I.N.: 12-27-225-010

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