

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 005199291
LOAN NO 2: 4005199292
INVESTOR: M 0320831
POOL NO: 0320831

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Evelia Darba

Assignment of Mortgage

\$ 77,642.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION * COMPANY
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500
("Assignee") all beneficial interest under that certain mortgage dated February 27, 1992 executed by
ARNOLD E. FIELDS, A BACHELOR

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

Mortgagee, and

recorded as Instrument No. 92140263 on 3/4/12 in Book
Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

THE SOUTH 60 FEET OF LOT 18 IN BLOCK 3 IN WILLIAM B. WALRATH'S SUBDIVISION OF PART OF THE WEST 17 CHAINS AND 2 LINKS OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest , and all rights accrued or to accrue under said deed of trust.

PIN: 16101220260000



54
132
10
114

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By Tara Ingram
TARA INGRAM
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS
)

On 7/11/97, before me, PARVIN AFSHARZADEH personally appeared
TARA INGRAM

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Parvin Afsharzadeh
PARVIN AFSHARZADEH

NOTARY PUBLIC
My commission expires 7/5/2001



Prepared By: Evelin Barbu, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

