UNOFFICIAL COPH36158 Page 1 of

3212/0070 05 001 1997-10-03 11:46:5 Cook County Recorder 27:00

The above space for recorder's use only.

Loan #5741262

1705660

SUBORDINATION OF LIEN

THIS SUBORDIFIATION OF LIEN (this "Agreement") is dated this 12th day of September, 1997 and is executed by THE NORTHERN TRUST COMPANY, an Illinois banking corporation ("Subordinating Lender") for the benefit of Standard Financial Mortgage Corp. ("Senior Lender").

WYPNESSETH

WHEREAS, Jill A. Ulvestad

("Property Owner") executed a Mortgage or Daed of Trust (hereinafter the "Junior Mortgage") in favor of Subordinating Lender dated August 2, 1996 and which was recorded in the Office of the Recorder of Cook County, Illinois, on August 28, 1996 as Document Number 96660674 encumbering the real estate and all buildings, structures, fixtures and improvements thereon (the "Premises") which has the street address of 721 W. Belden #2, Chicago, II 60614 and is legally described on Exhibit A attached hereto and made a part hereof; and

WHEREAS, the Junior Mortgage was made to secure a promissory note (the "inte") in the face principal amount of \$19,000.00 United States dollars which is payable as therein provided; and

WHEREAS, Property Owner has executed a subsequent mortgage (the "Senior Mortgage") recorded concurrently herewith encumbering the Premises to secure a promissory note in favor of Senior Lender in the face principal amount of \$87,000.00 United States dollars which is payable as therein provided; and

TNT 7016N (R 3/28/97)

DUX 333-CTI

yl

Property of County Clerk's Office

WHEREAS, at Property Owner's request Subordinating Lender is willing to provide that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage as provided herein.

NOW, THEREFORE, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Subordinating Lender dues hereby consent and agree that the lien of the Junior Mortgage shall be subordinata, junior and subject to the lien of the Senior Mortgage.

IN WITNESS WHEREOF, the Subordinating Lender has executed this Agreement through its duty authorized officer this 12th day of September, 1997.

THE NORTHERN TRUST COMPANY

Kalen Daley

Preside. Vice President

Property of Coof County Clerk's Office

UNOFFICIAL COPY36158 Page 3 of 4

State of Illinois

County of Cook

I, The Undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Karen Daley, Vice President of THE NORTHERN TRUST COMPANY, an Illinois banking corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, ic. the uses and purposes therein set forth.

Given under my nand and notarial seal this 12th day of September, 1997.

OFFICIAL SEAL HELEN GRDIC NOTARY PUBLIC STATE OF ILLINOIS

(Notary Stamp)

Notary Public

Commission expires: 1/13/01 Clert's Office

Prepared by: The Northern Trust Company

50 South LaSalle Street

Chicago, Illinois 60675

AFTER RECORDING, RETURN TO:

The Northern Trust Company 50 South LaSalle Street Chicago, Illinois 60675 Attn: Community Lending B-1

Property of Coot County Clerk's Office

UNOFFICIAL COPY/36158 Page 4 of 4

EXHIBIT A

LEGAL DESCRIPTION

Property Address: 721 W. Belden #2 Chicago, IL 60614

UNIT NUMBER 721-2 IN BELDEN BURLING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 1/2 OF LOTS 51 TO 54 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 9 IN CANAL (RUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED #3 EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93227554 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PERMANENT INDEX NUMBER: 14-33 108-040-1002

Property of Coot County Clert's Office