UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P. O. Box 307 Hampahire, IL 60140

when recorded mail to:

STEVEN D. PEARSON DENICE M. PEARSON 1734 JEFFERSON GLENVIEW, IL 60025

SEND TAX NOTICES TO:

Notary Public in and for the State of

Steven D. Pearson and Denice M. Pearson 1734 Jefferson Glenview, IL 60023

97736170 Page 1 of 3212/0082 05 001 1997-10-03 12:01:49 Cook County Recorder 23.00

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(SEAL)

(SEAL)

Notary Public, State of Illinois My Commission Expires 02/26/00

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowle load, does hereby REMISE, RELEASE, CONVEY, and GUIT CLAIM unto Steven D. Pearson and Denice M. Pearson, 1734 Jefferson, Glenvey & \$0025, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, it rough or by a certain mortgage bearing date the 30th day of November, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illine's, in book _______ of records, on page _____, as document No. 03079386 , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 132 FEET OF LOT 22 IN GLENVIEW ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, WEST OF WAUKEGAN ROAD, AND PART OF THE 20ST 60 RODS OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF 1HF, THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 28, 1922 AS DOCUMENT

Residing at

My commission expires

NUMBER 152787. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 04-26-201-028 Address(es) of premises: 1734 Jefferson, Glenview, IL. 60025 Witness Our hand(s) and seal(s), this 17TH DAWN M. DOLLMAN This instrument was prepared by First American Bank: M. Savino 201 S. State Street, Hampshire, IL 60140. T. KMTECTAK STATE OF ILLINOIS BOX 333-CTI COUNTY OF , 19 $^{\,\,\,97}$, before me, the undersigned Notary Public, personally appeared On this 17TH day of DAWN M. DOLLMAN and known to me to be the , authorized agents for the Lender that executed the within and loregoing instrument and acknowledged said instrument is health has and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the lender and purposes therein mentioned, and on path stated that they are authorized to execute this said instrument and that the seal affixed is the curronal said transfer. Laurie J. Kmieciak

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Property of County Clark's Office