**SPECIFIC** 4221756(2/3) POWER OF ATTORNEY

MHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT

CONTROL DERT!

P.O. BOX 10266 VAN NUYS, CA 91410-02

LOAN #:9939334

ESCROW/CLOSING #:

40140

SPACE ABOVE FOR RECORDERS USE

KNOW ALL MEN BY THESE PRESENTS, that I,

MICHELLE K LOW

300 Thames Pkwy Apt 2e Park Ridge, IL 60068-

FHA/VA/CONV Specific Power of Attorney 1U0151XX (08/97)

Page 1 of 3







## UNOFFICIAL COPY/37402 (april to 7

	LOAI	N #: 9939334
herewith nominate, constitute	and appoint	
my true and lawful attorney-in	-fact, for me and in my name, place	e and stead to:
Contract for, proclase, receive or without warranty; to morigo property legally described as:	and take possession of; to sell, exage, transfer in trust, or otherwise	change, grant or convey with encumber or hypothecate the
UNIT 2601 TOGEATHER PELEMENTS IN THE IMPER THE DECLARATIONS RECOVERS 172 OF THE SOUTH	VITH ITS UNDIVIDED PERCE VIAL TOWERS CONDOMINIUM PROED AS DOCUMENT NO. 24 WEST 1/4 OF SECTION 16,	NTAGE INTEREST IN T AS DELINEATED AND D 165981, AS AMENDED, TOWNSHIP 40 NORTH.
14, EAST OF THE THIRD PIN: 14-16-301-041	PŘÍNCIPAĽ MEŘÍDÍÁN, ÍN	I COOK COUNTY, ILLIN
whose address is		
4250 N. MARINE DRIVE CHICAGO, IL 60613 - and to endorse, sign, seal, execution of the control of	#2601 ute and deliver any and all monga	es Deeds of Trust, Deed of
Trust Notes, notes or bonds	, financing statements, checks, instrument(s) of whatever kind reasons	drifts or other negotiable anably required to effectuate
		Office
HAIVA/CONV Ipecilic Power of Affordey	Page 2 of 3	M. N

\$\$6-58-81 15:59 From:

## UNOFFICIAL COPY 97737402

LOAN #: 9939334

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to February 3, 1998, shall be revoked. i chein 4

FHA/YA/CONY Specific Power of Afformer 1U0153XX (08/87)

Page 3 of 3

Principal

## COUNTY OF COOK

I, the undersigned, a Notary Public in and for said county and state, do horoby certify that

Hicke He K Low morning to the Mark Low

personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he, she, they signed and delivered the said instrument as his, her, their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26th day of Splember , 1997.

My commission expires: 5-10-99

STATE of ILLANOIS

COUNTY of Cost

Contantine Calamatrane

H County Cloth's

OFFICIAL SEAL

COLISTANTINE FLEAMALIANCE S

COMMISSION SYPRES 510-99

LOAN #9939334