## UNOFFICIAL COPY?

Cook County Recorder

LOAN #62272104

## RELEASE OF MORTGAGE

Know all New by These Presents, That The Merchants National Bank of Aurora, a broking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to hereby grant, bargain, remise, convey, release and quit-claim unto DNIBL G RICE AND JEANNE M RICE, HUSBAND AND WIFE Of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by vertain Mortgage, bearing date the 14TH Day of OCTOBER AD 1993 and recorded in the Recorder's office of COOK County and State of ILLINGIS in book \_\_\_\_ page \_\_\_ As Document No(S).: 93846522 to the premises therein described in said Mortgage and bearing even date with said Mortgage was made to secure one certain principal promissory note described in said Mortgage and bearing even date with said Mortgage, for the principal sum of TWO HUNDRED THOUSAND AND NO 100 DOLLARS (U.S. \$200,000,00) having been fully paid and canceled.

In Witness Whereof, the said Merchants National Bank of Aurora has caused these presents to be executed by its duly exchorized officers, and its corporate seal to be hereunto affixed this 25TH day of AUGUST AD 1997.

MERCHANTS NATIONAL BANK OF AURORA, SELFERT. HELMUT VICE PRESIDENT

Permanent Real Estate Index Number(s): 13-08-416-044.

Legal Description(s): SEE ATTACHED.

BOX 333-CTI

OFFICE THE MORTGAGE WAS FILED.

THE RECORDER OF TITLES IN WHOSE
THIS RELEASE SHOULD BE FILED
FOR THE PROTECTION OF THE OWNER,

Property Address: 5006 N CENTRAL, CHICAGO, ILLINOIS 60630 Mail to

State of Illinois

County of Kane

I, Eve M. Willmann, a Motary Public to and for said County, in the State aforesaid do hereby certify that Helmut J. Seifert.
Vice President of The Merchants Markonal Bank of Aurora, and Gail Postlewaite. Loan Servicing Manager respectively, appeared before and this day in person and acknowledged that they algned, sealed, and delivered the said instrument as their free and voluntary act as such Vice President and Loan Serving Manager respectively, as aforesaid, and as the free and voluntary act aforesaid, and as the free and voluntary act aforesaid, and as the free and voluntary act bereins we detional Bank of Aurora, for the uses and purposes therein set forth.

County

Given Under My Hand and Notarial Seal this RETH DAY of AUGUST

EVE N. WILLMERR, NOTERY PUBLIC

EVE M, WILLMANN MOTARY PUBLIC, STATE UF ILLINUIS MOTARY PUBLIC, STATE UF ILLINUIS MACER Z, 2000

OFFICIAL SEAL

This instrument propered by: Marchants Mational Bank 1851 M. Calons Soulevard Amora, 11 60506

UNOFFICIAL COPY

LEGAL DESCRIPTION:

THE SOUTHERLY 41.16 FEET OF THE NORTHERLY 87.58 FEET, BOTH AS MEASURED ON THE WESTERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT; LOT 17 (EXCEPT THE EAST 7.0 FEET THEREOF), IN WILLIAM ZELOSKY'S JEFFERSON PARK SUBDIVISION IN THE EAST % OF THE SOUTH EAST FRACTIONAL QUARTER NORTH OF THE INDIAN BOUNDARY LINE, OF FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALSO LOT 37 (EXCEPT THAT PART LYING EAST OF A LINE 40.0 FEET WEST OF AND PARALLEL TO THE WEST LINE OF SAID SECTION 9 PRODUCED SOUTH OF THE INDIAN BOUNDARY LINE.) IN BLOCK FIFTY EIGHT, IN THE VILLAGE OF HIRD OF COOK COUNTY CLERK'S OFFICE JEFFERSON, IN SECTION 8 AND 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

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