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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EDWARD SCHENK AND JULIE A. SCHENK, HUSBAND AND WIFE, 7708 LARAMIE AV., SKOKIE, IL. 60077-2837

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13TH day of SEPTEMBER, 1996, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.96-720969, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 15 AND THE SOUTH 15 FEET OF LOT 16 IN BLOCK 3 IN METROPOLITAN LARAMIE-NILES CENTER ROAD GARDENS, BEING A SUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 IN HUXHOLD'S ADDITION TO NILES CENTER, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LAND OF LUDWIG AND NORTH OF THE SOUTH LINE OF MICHEL NELLESSON, INCLUDING ALSO THE NORTH 36 RODS SOUTH OF AND ADJONING TO THE NORTH 24 RODS OF THE WEST 22 RODS OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-28-123-027

Address(es) of premises: 7708 LARAMIE AV., SKOKIE, IL. 60077-2837 *mail to*

Witness hands and seals, 1ST AUGUST 1997.

*Andrew J. Sharkey, Jr.*  
Andrew J. Sharkey, Jr., Vice President

*Deborah G. McDaniel*  
Deborah G McDaniel, Assistant Vice President

This instrument was prepared by: Rachel Meinert, Loan Utility, Harris Trust and Savings, 201 S. Grove, Barrington, IL 60010

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Loan Utility Form R01

BOX 333-CTI

