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MERCURY TITLE COMPANY, L.L.C.-N HOLL HES

Prepared By: COLLEGED FIOCCA

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers,
1431 Opus Place, Suite 210 Downers Grove, IL 60515 , does hereby gr
sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assigne
whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated September 25, 1997
made and executed by KIM MARIE HANLON, in unmarried person
to and in favor of Windson Montgage, Inc
upon the following described property situated in Cook County, State of Illinois
525 W. ALDINE AVENUE, CHICAGO, IL 60657
See Attached Legal Description
Rider
such Mortgage having been given to secure payment of One Hundred Thirty Six Thousand and 00/100
(Include the Original Principal Amount) *AS DOCUMENT NUMBER:
which Mortgage is of record in Book, Volume, or Liber No
of the 0.773.74.6.7 Records of Cook County, State of Illinois, together of the county of th
with the note(s) and obligations therein described and the money due and to become due the en with interest, and all rights accrued o
accrue under such Mortgage, which Mortgage was assigned by Windsor Mortgage, Inc to Dime Mortgage, Inc. by Assignment of Mortgage dated September 25, 1997.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition
of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on captember 25, 1997
- Julyan
Witness (Print Name) (Assignor) Dime Mørtgage, Inc.
() () () () () () ()
By
Witness (Print Name) KATE LYNCH, ASSISTANT TREASURER
Attest (Print Name)

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COUNTY SSE CERC

The foregoing instrument was acknowledged before me this KATE LYNCH, ASSISTANT TREASURER

25th day of September,

Notary Public

Return to: The Dime Savings Bank of New York, FSB

EAB Plaza, East Tower, 14th Floor

Ja. Attn:

Droperty of County Clerk's Office Uniondale, NY 11556-0124

Attn: Post Closing

Porm 11770 IL Rev. 5/97

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LEGAL DESCRIPTION

PARCEL 1:

UNITS 403 AND PU-9 IN ALDINE HARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

·LOTS 15, 16 AND 17 IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, BEING A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURV. Y IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 975:1592, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97551592.

PIN: 14-21-312-042

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