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3002/0006 29 005 1997-10-06 11:31:30
Cook County Recorder 25.50

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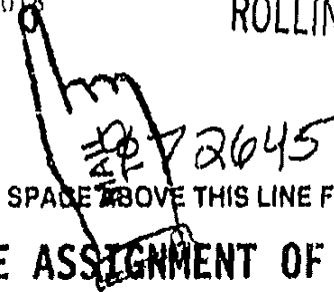
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Prepared By +

When Recorded Mail To:
LASALLE HOME MORTGAGE CORP.,
1350 E. TOLBY AVE. STE. 160W
DES PLAINES, IL. 60018

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

AP# BATTAG, M4611055
LN# 4611055



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ILLINOIS HOUSING DEVELOPMENT AUTHORITY

undersigned in and to that certain Real Estate mortgage dated SEPTEMBER 30, 1997, executed by
MICHAEL R. BATTAGLIA, SINGLE/NEVER MARRIED

97737964

to LaSalle Bank, F.S.B.

, and whose address is

4242 N. Harlem, Norridge, IL. 60634

recorded on

, and recorded in Book/Volume No.

page(s)

, as Document No.

County Record, State of

COOK

ILLINOIS

on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

824 W. NULFORD ST., UNIT 1W, EVANSTON, IL. 60202

11-30-113-009

MW1149 12/95

IHDA ASSIGNMENT OF MORTGAGE

PAGE 1 OF 2

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AP# BATTAG, M4611055

LN# 4611050

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 09-30-97

LaSalle Bank, F.S.B.

Nina Rocus

Assistant Vice President

Witness:

Witness:

STATE OF ILLINOIS

COOK

County ss:

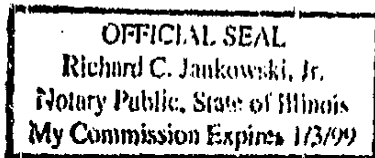
On 09-30-97 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Nina Rocus and Anna Pescatore to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Assistant Vice President and Loan Servicing Office of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name:

Notary Public for the state of Illinois

My commission expires:

(Official Seal)



SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 824-1W IN MULFORD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10, 11, 12 AND 13 IN BLOCK 2 IN DRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97207785, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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