

Recording requested by:

AMERICAN LIBERTY MORTGAGE



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

When recorded mail to:

AMERICAN LIBERTY MORTGAGE
8100 LAKE FORREST DRIVE SUITE 680
ATLANTA, GA 30328

to Tanya Mims

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
FIRSTPLUS FINANCIAL, INC.
1800 VICEROY, SUITE 500 DALLAS, TX 75235-2306

all beneficial interest under that certain Mortgage, dated September 10, 1997 ⁵⁷⁷³⁷⁹⁹⁴
JEANINE M. PARA, AN UNMARRIED WOMAN

, Mortgagor,

and recorded as Instrument No. _____ on _____, in the Office of the County
Recorder of **COOK** County, State of **ILLINOIS**

Legal description of property:

SEE ATTACHED SCHEDULE "A"

Which has an address of:
25 East Palatine Road
Arlington Heights, ILL. 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage. ~~Instrument prepared by~~ Sheila Jenkins

App No. **AAA-97-0028019**

Corporation: **AMERICAN LIBERTY MORTGAGE**
8100 LAKE FORREST DR #680
ATLANTA, GA 30328

Assignment Date: 09.16.97

By: _____

Witness: Tanya Mims Title: THOMAS SEELY, PRESIDENT

STATE OF GEORGIA COUNTY OF DEKALB) ss:

On 09.16.97 before me, CATHY A. McAGEE personally appeared _____

THOMAS SEELY, PRESIDENT

personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hers/their authorized capacity(ies), and that by his/hers/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

x Cathy A. McAgee
Notary Public



33/10 PV

SCHEDULE "A"

ALL THAT PARCEL OF LAND IN VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED INST # 03035636, ID# 03-20-100-028-1038, BEING KNOWN AND DESIGNATED AS UNIT 25-314, NW 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN COUNTRY CLUB CONDOMINIUM, INST # 93702867, METES AND BOUNDS PROPERTY.

BY FEE SIMPLE DEED FROM BOULEVARD BANK NATIONAL ASSOCIATION TRUST NUMBER 9613 AS SET FORTH IN INST # 03035636 DATED 12/17/1993 AND RECORDED 12/22/1993, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office