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N952278
N952282
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N952300
N952304

WARRANTY DEED Statutory (Illinois) (Corporation to Corporation)

THE GRANTOR

CYRUS DEVELOPMENT GROUP,
LTD., AN ILLINOIS CORPORATION

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to:

Chicago Housing Authority,
A Municipal Corporation
626 W. Jackson
Chicago, IL 60606
60661

Exempt under provisions of Paragraph _____
Section 4, Real Estate Transfer Tax Act.

10/2/47 _____
Date Buyer, Seller or Representative

the following described Real Estate situated in the County of Cook in State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION, ADDRESSES, AND PIN NUMBERS

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Chairman this 2 day of September, 19 47.

Cyrus Development Group, Ltd
(Name of Corporation)

By [Signature]

DEPT. OF RECORDING 445.50
220526 TRAN 4043 10/03/77 15:34:00
DR *97-737125
COOK COUNTY RECORDER

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State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that George J. Cyrus, Jr personally known to me to be the Chairman of the Cyrus Development Group, Ltd. corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Chairman he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



Given under my hand and official seal, this 2 day of September, 1997

Commission expires 4/27 1998

[Signature]
NOTARY PUBLIC

This instrument was prepared by Katherine Steffes 2535 Prairie #301, Evanston, IL 60201
(Name and Address)

Jeffrey Ragain
Name

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

350 W. Hubbard Street, Suite 500
Address

CHA c/o Habitat as Receiver
Name

Chicago, IL 60610
City, State and Zip

350 W. Hubbard Street, Suite 500
Address

OR RECORDER'S OFFICE BOX NO. _____

Chicago, IL 60610
City, State and Zip

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Property of Cook County Clerk's Office

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or a foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated September 2, 1997, Signature George J. Carlson

Subscribed and sworn to before me by the said George J. Carlson, Jr. Chairman Yours Development, Inc. this 2 day of September, 1997

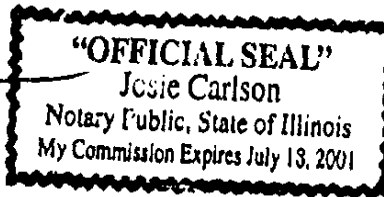


Notary Public [Signature]

The grantee or his/her agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or a foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated October 2, 1997, Signature Catherine S. Kordecki

Subscribed and sworn to before me by the said Agent this 2nd day of October, 1997



Notary Public [Signature]

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

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LEGAL DESCRIPTION

LOT 9 IN BLOCK 2 IN THE SUBDIVISION OF THE EAST 19 ACRES OF THE WEST 38 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 1938 N. Whipple
PIN: 13-36-302-032

LOT 17 IN BLOCK 2 IN WINKELMAN'S SUBDIVISION OF PART OF BLOCKS 2 AND 11 OF E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 1939 N. Spaulding
PIN: 13-35-404-013

LOT 44 IN S.E. GROSS' SIXTH HUMBOLT PARK ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 25 TO 48 OF BLOCK 6 AND LOTS 1 TO 48 OF BLOCK 7 IN WEAGE, EBERHARDT AND BARTLETT'S SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 3311 W. Crystal
PIN: 16-02-227-018

THE EAST 4 FEET OF LOT 5 AND LOT 4 (EXCEPT THE EAST 2 FEET) IN BLOCK 2 IN TAYLOR AND CANDAS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 2741 W. Augusta
PIN: 16-01-416-007

LOT 30 IN BLOCK 6 IN PIERCES HUMBOLT PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 3253 W. Beach
PIN: 16-02-215-004

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LOT 14 IN BLOCK 2 IN WATRISS' SUBDIVISION OF THE SOUTH ½ OF THE
NORTHWEST ¼ OF THE SOUTHEAST ¼ (EXCEPT THE EAST 115 FEET THEREOF)
OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 2735 W. CORTEZ
PIN: 16-01-412-015

Property of Cook County Clerk's Office

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