

# UNOFFICIAL COPY

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DEPT-01 RECORDING 123.50  
T#5555 TRAH 2579 10/03/97 16:58:00  
#4263 # KB \*-97-738528  
COOK COUNTY RECORDER

[Space Above This Line For Recorder's Use]

LOAN # 0936546

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY,  
ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned  
in and to that certain Real Estate Mortgage dated AUGUST 15, 1997, executed by  
REG A. GREEN, DIVORCED NOT SINCE REMARRIED

to COVENANT MORTGAGE CORPORATION a corporation  
organized under the laws of THE STATE OF ILLINOIS and whose principal place  
of business is 1156 W. SHURE DR, STE 150, ARLINGTON HEIGHTS, IL 60004

and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_ COOK County Records,  
State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL HERETO AND MADE A PART THEREOF

P.I.N # 0735400049-1008

COMMONLY KNOWN AS: 827 CROSS CREEK #D-2, ROSELLE, ILLINOIS 60172

37

97738528

Box 592

Property

NAME  
ADDRESS  
CITY &  
STATE

PREPARED BY:

OFFICIAL SEAL  
BARBARA SCEVINO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 08/18/00  
AND WHEN RECORDED MAIL TO

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*Barbara*

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

Notary Public  
*Barbara Scervino*  
My Commission Expires

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

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Witness:

By: \_\_\_\_\_  
By: \_\_\_\_\_  
By: \_\_\_\_\_

*Barbara Scervino*  
By: \_\_\_\_\_

TOGETHER with the note or notes therein described or referred to for the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

known to me to be  
and  
known to me to be the  
On AUGUST 15, 1997  
before me, the undersigned, a Notary Public in and for said County  
and State, personally appeared

STATE OF ILLINOIS  
COUNTY OF COOK

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PARCEL I: UNIT NUMBER 1-DD IN CROSS CREEK CONDOMINIUM BUILDING NUMBER 1 AS DELINEATED ON SURVEY OF PART OF LOT 3 (HEREINAFTER REFERRED TO AS "PARCEL") IN CROSS CREEK, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS MADE BY JENART DEVELOPMENT CORPORATION, AN ILLINOIS CORPORATION AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25297747; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, AND COVENANTS AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS OVER, UPON AND ALONG THE COMMUNITY AREAS, AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CROSS CREEK HOMEOWNER'S ASSOCIATION RECORDED AS DOCUMENT NUMBER 25155624, AS SUPPLEMENTED AND AMENDED FROM TIME TO TIME.

Office of Cook County Clerk's Office

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