

UNOFFICIAL COPY

ILLINOIS

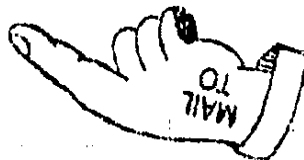
COUNTY OF COOK
LOAN NO 1: 960108106
LOAN NO 2: 963567
INVESTOR: 842815988
POOL NO:

DEPT-01 RECORDING \$23.50
T0013 TRAN 3824 10/06/97 09:11:00
\$1611 TB *-97-738713
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704-6951

Prepared By Evelia Barba



97738713

Assignment of Mortgage

\$ 143,600.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MELLON MORTGAGE COMPANY
3100 TRAVIS STREET, HOUSTON, TX 77006
("Assignee") all beneficial interest under that certain mortgage dated **August 29, 1996** executed by
DONALD R. SWANSON AND LAURA SWANSON, HUSBAND AND WIFE

97738713

Mortgagor, to

CHOICE MORTGAGE, INC.

Mortgagee, and

9933 NORTH LAWLWER AVENUE-SUITE 411 SMOKIE, ILLINOIS 60077-3707
recorded as Instrument No. **96-703988** on **9/16/96** in Book
Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 100 IN ELK RIDGE VILLA UNIT NUMBERED 4, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL, MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OR TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 4, 1995, AS DOCUMENT NO. 2193762.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 08-14-306-033

1,221 1,221 1

97141101637



SY
22
11
114

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Property of Cook County Clerk's Office

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Dated: 7/16/97

FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK,
FSB AS A RESULT OF THE NAME CHANGE

2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

By *M. L. Parker*

MAI-LIEN TRAN
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/5/97 before me, **M. L. PARKER** personally appeared

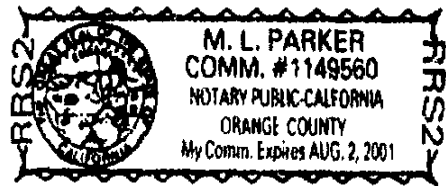
MAI-LIEN TRAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 8/2/2001

M. L. Parker
M. L. PARKER



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

97738713



