

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 007138757
LOAN NO 2: 4007138754
INVESTOR: M 0801169
POOL NO: 0801169

DEPT-01 RECORDING \$23.50
T90013 TRAN 3830 10/06/97 09:29:00
#1624 + TB *-97-738725
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Evella Barba



97738725

Assignment of Mortgage

\$ 78,795.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION *COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43083-8500

("Assignee") all beneficial interest under that certain mortgage dated October 14, 1992 executed by

NORMA I. MARTINEZ, DIVORCED NOT SINCE REMARRIED, ANCEL MARTINEZ AND JOYA MARTINEZ, HIS WIFE

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

Mortgagee, and

recorded as Instrument No. 92-807994 on 10/29/92 in Book
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

LOT 42 IN BLOCK 4 IN GRAND AVENUE SUBDIVISION BEING A SUBDIVISION OF BLOCKS 2, 3, AND 4 OF COMMISSIONERS SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.
13-22-212-024-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13322120240000

97738725



S - YES
P - NO
M - YES

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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By *Tara Ingram*
TARA INGRAM
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/11/97, before me, **PARVIN AFSHARZADEH** personally appeared
TARA INGRAM

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Parvin Afsharzadeh
PARVIN AFSHARZADEH

NOTARY PUBLIC
My commission expires 7/5/2001

Prepared By: Evelia Barba, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



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• 41624 ÷ TR # - 97 - 238725
• 150013 TRAM 2830 10/06/97 09129100
• \$23.50 DEPT-01 RECORDING

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