

UNOFFICIAL COPY

ILLINOIS

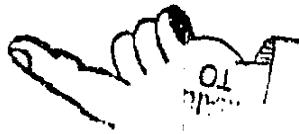
COUNTY OF COOK
LOAN NO 1: 007139165
LOAN NO 2: 4007139167
INVESTOR: M 0816566
POOL NO: 0816566

DEPT-01 RECORDING \$23.50
T#0013 TRAN 3830 10/06/97 09:51:00
\$1627 TB #--97-738728
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Evelia Barba



97738728

Property of Cook County Clerk's Office

Assignment of Mortgage

\$ 132,149.00
Original Mortgage Amount

97738728

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers
~~CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION COMPANY~~

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated **November 19, 1992** executed by

RAFAEL HERRERA, JR. A BACHLOR, ABEL HERRERA, MARRIED TO ESMERALDA HERRERA, RAFAEL HERRERA, SR. AND IRENE HERRERA, HIS WIFE

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-2314

Mortgagee, and

recorded as Instrument No. **92-954519** on **12/17/92** in Book
Page _____, of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

LOT 18 AND THE EAST 14 FEET OF LOT 17 IN CHARLES N. HINCKLEY'S SUBDIVISION OF LOTS 4 AND 5 OF WARNER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13224140140000

S-YES
P-2
N-10
M-1/3



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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

BY [Signature] TARA INGRAM ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)) SS COUNTY OF ORANGE)

On 7/11/97, before me, PARVIN AFSHARZADEH personally appeared TARA INGRAM

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature] PARVIN AFSHARZADEH

NOTARY PUBLIC My commission expires 7/5/2001

Prepared By: Evelia Barba, Principal PSI 3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



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*
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* \$1927 + TB *-97-738728
* 1#0013 TRAN 3830 10/06/97 09:31:00
* \$23.50
* R DEPT-01 RECORDING

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