### ILLINOIS

## **UNOFFICIAL COPY**

COUNTY OF COOK

LOAN NO 1: 007777294

LOAN NO 2: 4007777298

INVESTOR:

X 0182624

POOL NJ:

0182624

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626

Prepared By Evelia Barba

. DEPT-01 RECORDING

\$23.50

. T¢0013 TRAN 3835 10/06/97 09:48:00

. \$1647 \$ TB #-97-738748

COUR COUNTY RECORDER



97738748

### Assignment of Mortgage

\$

60,619,00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Bei efficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE CORPORATION, AN ONIT CORPORATION COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43(85-8500

("Assignee") all beneficial interest under that certain mortgage dated

October 30, 1986

executed by

ROBERT LOUIE AND YOLANDA W. LOUIE, HIS WIFE

Mortgagor, to

Mortgagee, and

#### MANUFACTURERS HANOVER MORTGAGE CORPORATION

recorded as instrument No.

86-525517

n 11/7/86

Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

LOT FIVE (5) (EXCEPT THE WEST 22 1/2 FEET THEREOF) AND ALL OF LOT SIX (5) IN W. F. KAISER AND COMPANY'S SECOND MICHIGAN AVENUE SUBDIVISION OF THE SOUTHWEST ONE QUARTER (1/4) OF THE SOUTHWEST ONE QUARTER (1/4) OF SECTION TWN (10), TWONSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLEGO'S.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25103160140000

97738748

N-NO N-YES

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

		ONO			l I
Dated:	6/1/97	<u></u>		DELAWARE CORPOR	GAGE SERVICES CORPORATION, A ATION, FKA FIREMAN'S FUND RATION, FKA MANUFACTURERS BE CORPORATION, FKA CITIZENS RATION
				3357  DETARA ING	ROAD, FARMINGTON HILLS, MI 48334- RAM IT VICE PRESIDENT
STATE OF	CALIFORN	IIA .	)		
	9	Ć	)	SS	
COUNTY OF	ORANG	EOX	)		
On	/11/97	before me,	PARVII	N AFSHARZADEH	personally appeared
		U)r	TARA INGRA	М	
is/are subscrib authorized cap	ed to the withinacity(ies), and	n instrument and ack	n iw edged to me t signature(s) on the	hat he/she/they execut	erson(s) whose name(s) ed the same in his/her/their n(s) or the entity upon behalf

**NOTARY PUBLIC** 

PARVIN AFSHARZADEH

My commission expires 7/5/2001

WITNESS my hand and official seal

Prepared By: Evelia Barba, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



PARVIN AFSHARZADEH DCOMM. #1146005
NOTARY PUBLIC CALFORMA
ORANGE COUNTY
My Comm. Expires Jul. 5, 2001

# **UNOFFICIAL COPY**

COOK COUNTY RECORDER

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100013 TRAM 2825 10/06/97 09:48:00

**\$32**"20

DNIGHT TOOM