3226'0002 18 001 1997-10-06 08:21:04 Cook County Recorder

WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE CO P.O. BOX 1289 FORT WAYNE IN 46897

467140/061 ND.G.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by DANIEL G GALIVAN MARRIED TO BETH GALIVAN, dated MARCH 09, 1993, and recorded among the land records of Cook County/City, IL, as Document #93182462, Volume # and Page #, recorded 3/11/93, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

SAVINGS BAN OF INDIANAPOLIS

MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 3609 PRAIR IE AVE BROOKFIELD Parcel Identification #: 15-34-414-004-0000

Legal Description: See Attached

STATE OF INDIANA) COUNTY OF ALLEN ) SS:

Before me ELLEN M. OLIVER, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 15TH day of SEPTEMBER, 1997.

ELLEN M. OLIVER, Notary Public

Resident of Indiana

Expires: JANUARY 12, 2001

TELLIM M. OLIVER NOTARY PUBLIC

STALE OF INCIDENA

MY COMMISSION ENTIRES 1.18.01

A RESIDENT OF WELLS COUNTY

This instrument prepared by: ELLEN OLIVER

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

## UNOFFICIAL COPY

Property of Cook County Clark's Office

1467140

LOT 44 & THE NORTH 12.5 FEET OF LOT 43, BLOCK 15, GROSSDALE A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY

Property of County Clerk's Office

## UNOFFICIAL COPY

Property of Coot County Clerk's Office